

# **Electronic Articles of Incorporation For**

**N18000010025  
FILED  
September 17, 2018  
Sec. Of State  
tscott**

PIMANFEST FOUNDATION, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

PIMANFEST FOUNDATION, INC.

## **Article II**

The principal place of business address:

5975 W MCNAB RD  
NORTH LAUDERDALE, FL. 33068

The mailing address of the corporation is:

5975 W MCNAB RD  
NORTH LAUDERDALE, FL. 33068

## **Article III**

The specific purpose for which this corporation is organized is:

PIMANFEST FOUNDATION, INC. IS A NON-PROFIT CORPORATION THAT  
FOCUSES ON IMMIGRANT CHILDREN EMANCIPATION. SAID  
CORPORATION IS ORGANIZED EXCLUSIVELY FOR CHARITABLE  
PURPOSES.

## **Article IV**

The manner in which directors are elected or appointed is:

DIRECTORS WILL BE APPOINTED

## **Article V**

The name and Florida street address of the registered agent is:

FRANDY CARDICHON  
5975 W MCNAB RD  
NORTH LAUDERDALE, FL. 33068

I certify that I am familiar with and accept the responsibilities of  
registered agent.

Registered Agent Signature: FRANDY CARDICHON

## **Article VI**

The name and address of the incorporator is:

FRANDY CARDICHON  
5975 W MCNAB RD

NORTH LAUDERDALE, FL 33068

Electronic Signature of Incorporator: FRANDY CARDICHON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
FRANDY CARDICHON  
5975 MCNAB RD W  
NORTH LAUDERDALE, FL. 33068

Title: VP  
WILGUINS EDMOND  
4305 W ATLANTIC BLVD, APT 802  
COCONUT CREEK, FL. 33066

Title: T  
JUVENIA MACKENSIE  
5251 NW 87TH AVE  
LAUDERHILL, FL. 33351

## **Article VIII**

The effective date for this corporation shall be:

09/14/2018