# **Electronic Articles of Incorporation For**

N18000009701 FILED September 07, 2018 Sec. Of State dlokeefe

SKATEPRENEURS INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

SKATEPRENEURS INC

# **Article II**

The principal place of business address:

1717 SECOND STREET SARASOTA, FL. US 34236

The mailing address of the corporation is:

1717 SECOND STREET SARASOTA, FL. US 34236

## **Article III**

The specific purpose for which this corporation is organized is:

BUILD A POSITIVE ATMOSPHERE THAT KEEPS KIDS OFF THE STREETS AND FOCUSED ON ACHIEVING THEIR GOALS, BECOMING MORE SELF-EFFICIENT, AND PROACTIVE.

#### Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

# **Article V**

The name and Florida street address of the registered agent is:

JUSTIN T CUPO 2118 VINSON AVE SARASOTA, FL. 34232

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JUSTIN T CUPO

# **Article VI**

The name and address of the incorporator is:

JUSTIN CUPO 2118 VINSON AVE

SARASOTA, FL, 34232

Electronic Signature of Incorporator: JUSTIN T CUPO

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I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P JUSTIN T CUPO 2118 VINSON AVE SARASOTA, FL. 34232 US

Title: CFO ERIC B YODER 77TH PL E SARASOTA, FL. 34243 US

Title: VP TIMMOTHY P STORCK 1670 MAIN STREET SARASOTA, FL. 34236 US

## **Article VIII**

The effective date for this corporation shall be:

09/07/2018