

**Electronic Articles of Incorporation
For**

N18000009693
FILED
September 06, 2018
Sec. Of State
dlokeefe

THIS SCHOOL IS OUR SCHOOL INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

THIS SCHOOL IS OUR SCHOOL INC.

Article II

The principal place of business address:

4498 PARKWOOD LANE
NICEVILLE, FL. 32578

The mailing address of the corporation is:

4498 PARKWOOD LANE
NICEVILLE, FL. 32578

Article III

The specific purpose for which this corporation is organized is:

COMMUNITY OUTREACH TO ENCOURAGE, MOTIVATE, EMPOWER AND
COORDINATE/ASSIST RESIDENTS TO BECOME ACTIVELY INVOLVED
WITH THE SAFETY OF HIGH SCHOOL AND UNIVERSITY/COLLEGE
STUDENTS AND CAMPUS.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

ERNEST E MACARTHUR
4498 PARKWOOD LANE
NICEVILLE, FL. 32578

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: ERNEST MACARTHUR

Article VI

The name and address of the incorporator is:

ERNEST MACARTHUR
4498 PARKWOOD LANE

NICEVILLE, FLORIDA, 32578

Electronic Signature of Incorporator: ERNEST MACARTHUR

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
ERNEST E MACARTHUR
4498 PARKWOOD LANE
NICEVILLE, FL. 32578

Title: VP
JAMES WILLIAMSON
7404 GULF WAY
HUDSON, FL. 34667

Title: TREA
PAUL S CYR JR.
19 HUBBARD GROVE
SHELBURNE, NH. 03581

Article VIII

The effective date for this corporation shall be:

09/11/2018