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DIVISION OF CORPORATIONS
18 JUL 23 PM 5:01

C RICO
JUL 23 2018

# COVER LETTER

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

**SUBJECT:** U. S. MILITARY VETERANS VILLAGE, FOUNDATION, INC.
(PROPOSED CORPORATE NAME – MUST INCLUDE SUFFIX)

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for :

| | | | |
|---|---|---|---|
| ☐ $70.00 Filing Fee | ☑ $78.75 Filing Fee & Certificate of Status | ☐ $78.75 Filing Fee & Certified Copy | ☐ $87.50 Filing Fee, Certified Copy & Certificate |

**ADDITIONAL COPY REQUIRED**

FROM: GARY S. NASH
Name (Printed or stamped)

2066 NW 52nd STREET
Address

BOCA RATON, FL 33496
City, State & Zip

(561) 212-8873
Daytime Telephone number

TLCHSE2@COMCAST.NET
E-mail address: (to be used for future annual report notification)

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STATE DEPARTMENT OF STATE
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**NOTE: Please provide the original and one copy of the articles.**

# ARTICLES OF INCORPORATION

In compliance with Chapter 617, F.S., (Not for Profit)

**ARTICLE I NAME**

The name of the corporation shall be: U.S. MILITARY VETERANS VILLAGE FOUNDATION, INC

**ARTICLE II PRINCIPAL OFFICE**

Principal street address:
2755 S. FEDERAL HIGHWAY #13
BOYNTON BEACH, FL 33435

Mailing address, if different is:
2066 NW 53RD STREET
BOCA RATON, FL 33496

**ARTICLE III PURPOSE**

The purpose for which the corporation is organized is: TO PROVIDE A LOCATION FOR HONORABLY DISCHARGED US MILITARY VETERANS, THEIR IMMEDIATE FAMILY AND HONORABLY DISCHARGED MILITARY PERSONNEL WHERE THEY MAY APPLY TO RECEIVE PROFESSIONAL TRAINING AND CAN EXPERIENCE NEEDED TO BECOME VALUABLE MEMBERS OF THE US WORKFORCE TO WORK IN OUR CIVILIAN SOCIETY AS THEY WERE ASSETS TO OUR MILITARY SERVICE.

**ARTICLE IV MANNER OF ELECTION** The manner in which the directors are elected and appointed: APPOINTED AS PER THE BY LAWS

**ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS**

Name and Title: GARY D. MASH, PRESIDENT
Address: 2066 NW 53RD STREET, BOCA RATON, FL 33496

Name and Title: DR. STEVEN JAMES - DIR
Address: 700 VIA LUGANO CIRCLE, #104, BOYNTON BEACH, FL 33436

Name and Title: JAMES CRAWFORD, BOARD
Address: 1501 SE 15TH CT., #102, DEERFIELD BEACH, FL 33441

Name and Title: GARY E. SUSSEX, DIR
Address: 2755 S. FEDERAL HWY, #13, BOYNTON BEACH, FL 33435

Name and Title:
Address:

Name and Title:
Address:

Name and Title: _____ Name and Title: _____

Address _____ Address: _____

_____ _____

_____ _____

Name and Title: _____ Name and Title: _____

Address _____ Address: _____

_____ _____

_____ _____

***ARTICLE VI REGISTERED AGENT***

The **name and Florida street address** (P.O. Box NOT acceptable) of the registered agent is:

Name: Gary E. Susser, Esq

Address: 2795 S. Federal Hwy. #13

Boynton Bch., FL 33435

***ARTICLE VII INCORPORATOR***

The **name and address** of the Incorporator is:

Name: Gary Nash

Address: 2066 NW 50th Street

Boca Raton, FL 33496

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***ARTICLE VIII EFFECTIVE DATE:***

Effective date, if other than the date of filing: _____. (OPTIONAL)

**(If an effective date is listed, the date must be specific and cannot be more than five days prior or 90 days after the filing.)**

**Note:** If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

***Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity***

_____ 7-24-2018

Required Signature of Registered Agent Date

***I submit this document and affirm that the facts stated herein are true. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.***

_____ 7-24-18

Required Signature of Incorporator Date