Electronic Articles of Incorporation For

N18000009557 FILED September 05, 2018 Sec. Of State dlokeefe

SHEN-KU MARTIAL ARTS & COACHING PROGRAM INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

SHEN-KU MARTIAL ARTS & COACHING PROGRAM INC

Article II

The principal place of business address:

2151 SOUTH LANE AVE 510 JACKSONVILLE, . DU 32210

The mailing address of the corporation is:

2151 SOUTH LANE AVE 510 JACKSONVILLE, . DU 32210

Article III

The specific purpose for which this corporation is organized is:

CORPORATION IS ORGANIZED EXCLUSIVELY FOR CHARITABLE RELIGIOUS EDUCATIONAL AND SCIENTIFIC PURPOSES AS SPECIFIED IN SECTION 5013C OF THE INTERNAL REVENUE CODE PURPOSE IS TO PROVIDE ENLIGHTENMENT TRAINING OF THE ARTS

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

SANDRA F MITCHELL DR. 2151 SOUTH LANE AVE 510 JACKSONVILLE, FL. 32210

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SANDRA MITCHELL

Article VI

The name and address of the incorporator is:

SANDRA MITCHELL 2151 LANE AVE 510 JACKSONVILLE FLORIDA 32210 N18000009557 FILED September 05, 2018 Sec. Of State dlokeefe

Electronic Signature of Incorporator: SANDRA MITCHELL

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
ANTHONY H MITCHELL DR.
2151 SOUTH LANE AVE
JACKSONVILLE, FL. 32210 DU

Title: SEC SANDRA F MITCHELL DR. 2151 SOUTH LANE AVE JACKSONVILLE, FL. 32219 DU

Title: M YVETTE FRANCIS 2151 SOUTH LANE AVE JACKSONVILLE, FL. 32210 DU

Title: M TYRONE ROYAL 2151 LANE AVE JACKSONVILLE, FL. 32210 DU

Title: M WALTER CAPPLES 2151 LANE AVE JACKSONVILLE, FL. 3220 DU

Article VIII

The effective date for this corporation shall be:

09/01/2018