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| (Re | equestor's Name) | |
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| PICK-UP | ☐ WAIT | MAIL |
| (Bi | usiness Entity Nar | me) |
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| Certified Copies | _ Certificates | s of Status |
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ALARASSEE, FLORIDA

DEC 13 2018 S. YOUNG

COVER LETTER

TO: Amendment Section Division of Corporations

Division of Corporations

Tallahassee, FL 32314

P.O. Box 6327

NAME OF CORPORATION: Florida Sustainable Agriculture Cooperative, Inc

| DOCUMENT NUMBER: N180000094 | <u>25</u> | | |
|---|---|--------------------------------|--|
| The enclosed Articles of Amendment and fee | are submitted for filing. | | |
| Please return all correspondence concerning th | is matter to the following | g: | |
| | Anesia Jackson | Marshall | |
| | (Name of Contac | et Person) | |
| Florida Si | ustainable Agricu | lture Coopera | ative, Inc |
| | (Firm/ Comp | oany) | |
| | 10182 Autho | rs Way | |
| | (Address | 3) | |
| | Orlando, FL | 32832 | |
| | (City/ State and 2 | Lip Code) | |
| | | | |
| E-mail address: (to | be used for future annual | report notification | n) |
| For further information concerning this matter. | , please call: | | |
| Anesia Jack | son Marshall | at | (352)221-5977 |
| (Name of Contact | Person) | (Area Code) | (Daytime Telephone Number) |
| Enclosed is a check for the following amount r | nade payable to the Flori | da Department of | State: |
| \$35 Filing Fee S43.75 Filing Certificate of S | Fee & 🗆 \$43.75 Filing F Status Certified Copy (Additional copenclosed) | Certif by is Certif | O Filing Fee icate of Status ied Copy tional Copy is ised) |
| Mailing Address Amendment Section | | Street Address Amendment Secti | ion |

Division of Corporations

2661 Executive Center Circle Tallahassee, FL 32301

Clifton Building

Articles of Amendment to Articles of Incorporation of

| Florida Susta | inable A | Agriculture Cooperative. | , Inc | | | |
|--|---------------------------|--|----------------------|-----------------|--------------------|------------|
| (Name of Corporation | as curren | ly filed with the Florida Dept. | of State) | | | _ |
| | N18 | 000009425 | | | | |
| (Docum | nent Numb | er of Corporation (if known) | | - | | - |
| Pursuant to the provisions of section 617.1006, Floramendment(s) to its Articles of Incorporation: | rida Statute | s, this <i>Florida Not For Profit Co</i> | rporation add | opts the f | followi | ng |
| A. If amending name, enter the new name of the | e corporati | <u>on:</u> | | | | |
| name must be distinguishable and contain the word | "cornoral | ion" or "incorporated" or the ab | hreviation "C | Corn "or | The ne | |
| "Company" or "Co." may not be used in the nam | | on or memporated or metal | meriumon (| 201p. Of | me. | |
| B. Enter new principal office address, if applica (Principal office address MUST BE A STREET A | | | | | | |
| C. Enter new mailing address, if applicable: (Mailing address <u>MAY BE A POST OFFICE I</u> | <u>BOX</u>) | 10182 Authors Way, O | rlando, F | 15 283 L3283 | 18 20 5 | _ _ |
| | | | | Fig |) AH | |
| D. If amending the registered agent and/or registered agent and/or the new registered | | | ame of the | ORIUA | 3. 16 | |
| Name of New Registered Agent: | Anesia | Jackson Marshall | | | | _ |
| | 10182 | Authors Way | | | | _ |
| New Registered Office Address: | | (Florida street ad | ldress) | | | |
| | Orlando | | . Florida | a, 328. | 32 | _ |
| | | (City) | (Zip Co | ide) | | |
| New Registered Agent's Signature, if changing I I hereby accept the appointment as registered agent | Registered . I am fami | Agent: liar with and accept the obligatio | ns of the posi | ition. | | |
| _1 | mesu | Jechan Mar indurer of New Registered Agent, | Shall if changing | 2 | | |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change X Remove X Add | PT John D V Mike Jo SV Sally S | ones | |
|----------------------------------|--------------------------------------|-------------------------|--|
| Type of Action (Check One) | <u>Title</u> | Name | <u>Addres</u> s |
| 1)ChangeAddXRemove | <u>P</u> | Carri Meclain | 415 4th Ave N Jacksonville, FL 32250 |
| 2)ChangeAddX Remove | <u>S</u> | Kylan Knight | 415 4th Ave N Jacksonville, FL 32250 |
| 3)Change Add Remove | <u>S</u> | Harrell Hemp Company | 5151 SW 105th Ave Cedar Key, FL 32625 |
| 4)Change Add Remove | <u>VP</u> | Harrell Hemp Company | 5151 SW 105th Ave Cedar Key, FL 32625 |
| 5)ChangeAddXRemove | <u>T</u> | Anesia Jackson | 5151 SW 105th Ave Cedar Key, FL 32625 |
| 6)ChangeAddRemove | PTD_ | Anesia Jackson Marshall | 10182 Authors Way Orlando, FL 32832 |
| | | Page 2 of 4 | |

| E. If amending or adding additional Articles, enter change(s) here: | | | | |
|--|--------------|--|--|--|
| (attach additional sheets, if necessary). (Be specific) | | | | |
| add Harrell Tree Corporation as the VP with address 5151 SW 105th Ave, Cedar Key, FL 32625 | | | | |
| add Harrell Tree Corporation as the S with address 5151 SW 105th Ave, Cedar Key, FL 32625 | | | | |
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The date of each amendment(s) adoption: December 1st, 2018 , if other than the date this document was signed. Effective date if applicable: (no more than 90 days after amendment file date) Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records. Adoption of Amendment(s) (CHECK ONE) The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval. There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors. December 1st, 2018 Dated Signature (By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) Presiden