## N1800000 9385

| (Re                     | equestor's Name)   |             |
|-------------------------|--------------------|-------------|
| (Ad                     | ddress)            |             |
| (Ac                     | ddress)            |             |
| (Cit                    | ty/State/Zip/Phone | e #)        |
| PICK-UP                 | ☐ WAIT             | MAIL        |
| (Bu                     | usiness Entity Nar | me)         |
| (Do                     | ocument Number)    |             |
| Certified Copies        | _ Certificates     | s of Status |
| Special Instructions to | Filing Officer:    |             |
|                         |                    |             |
|                         |                    |             |
|                         |                    |             |

Office Use Only



900331912569

07/24/18--01001--024 \*\*35.00

2019 (17, 15, 18,1, 3: 1,8

Amend

JUL 30 2019 I ALBRITTON

## **COVER LETTER**

TO: Amendment Section Division of Corporations

| Wo<br>NAME OF CORPORATION:            | men of Asphalt C                      | Corp  |                             |  |  |
|---------------------------------------|---------------------------------------|---|-----------------------------|--|--|
| N18000                                | 009385                                |   |                             |  |  |
| DOCUMENT NUMBER:                      |                                       | <u>-</u>  |                             | <u> </u>   |  |
| The enclosed Articles of Amendmen     | and fee are subm                      | itted for filing.   |                             |  |  |
| Please return all correspondence con- | cerning this matter                   | to the following:   |                             |  |  |
| Michelle Kirk                         |                                       |   |                             |  |  |
|                                       | (                                     | Name of Contact Per   | son)                        |  |  |
| Women of Asphalt Corp                 |                                       |   |                             |  |  |
|                                       |                                       | (Firm/ Company)   |                             |  |  |
| 2233 Park Ave, Ste 200U               |                                       |   |                             |  |  |
| <del></del>                           |                                       | (Address)   |                             |  |  |
| Orange Park, FL 32073                 |                                       |   |                             |  |  |
|                                       | (1                                    | City/ State and Zip C   | ode)                        |  |  |
| mkirk@asphaltroads.org                |                                       |   |                             |  |  |
| E-mail ad                             | dress: (to be used f                  | or future annual repo   | ort notification            | )  |  |
| For further information concerning th | nis matter, please ca                 | all:  |                             |  |  |
| Michelle Kirk                         |                                       | at  | 904                         | 4460758  |  |
| (Name o                               | of Contact Person)                    |   | (Area Code)                 | (Daytime Telephone Number)                             |  |
| Enclosed is a check for the following | amount made pay                       | able to the Florida D   | epartment of S              | State:   |  |
| ■ \$35 Filing Fee □\$43.<br>Cert      | 75 Filmg Fee & □<br>ificate of Status | 1\$43.75 Filing Fee &<br>Certified Copy<br>(Additional copy is<br>enclosed) | Certifi<br>Certifi          | Difiling Fee cate of Status ed Copy ional Copy is sed) |  |
| Mailing Address Amendment Section     | n ,                                   |   | et Address<br>andment Secti | on .   |  |

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

## Articles of Amendment to Articles of Incorporation of

## Women of Asphalt Corp

| (Name of Cornoration as   | currently filed with the Flor    | ida Dept. of State)                       |
|---|----------------------------------|---|
| N18000009385  |                                  | ,   |
| (Documen  | at Number of Corporation (if k   | nown)                                     |
| Pursuant to the provisions of section 617.1006, Florida<br>amendment(s) to its Articles of Incorporation: | a Statutes, this Florida Not Fo. | r Profit Corporation adopts the following |
| A. If amending name, enter the new name of the co   | orporation:                      |   |
| NA  |                                  | The new                                   |
| name must be distinguishable and contain the word "c<br>"Company" or "Co," may not be used in the name.   | corporation" or "incorporated    | " or the abbreviation "Corp." or "Inc."   |
| B. Enter new principal office address, if applicable  |                                  |   |
| (Principal office address <u>MUST BE A STREET ADL</u>   | DRESS ) NA                       |   |
|   | NA                               | 2015                                      |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BO                     | NA NA                            | <b>'</b> :                                |
| (Stating address State BL 3 1 V3 1 V1 1 CL BV   | NA                               |   |
|   | NA                               | <u> </u>                                  |
| D. If amending the registered agent and/or register   |                                  | enter the name of the                     |
| new registered agent and/or the new registered  |                                  |   |
| <u>Name of New Registered Agent</u> :   | A                                |   |
| N   | A                                |   |
| <u> </u>  | (Fl.                             | orida strect address)                     |
| N <sub>2</sub>  | A                                | NA<br>, Florida                           |
| _   | (City)                           | (Zip Code)                                |
| New Registered Agent's Signature, if changing Reg   | istered Agent:                   |   |
| I hereby accept the appointment as registered agent.  | I am familiar with and accept    | the obligations of the position.          |
|   |                                  |   |
|   | Signature of New Regist          | ered Agent, if changing                   |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V= Vice President; T= Treasurer; S= Secretary; D= Director; TR= Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change X Remove X Add | <u>V</u> <u>Mik</u> | n Doe<br>te Jones<br>y Smith |                           |
|----------------------------------|---------------------|------------------------------|---------------------------|
| Type of Action<br>(Check One)    | <u>Title</u>        | <u>Name</u>                  | <u>Addres</u> s           |
| 1) Change                        | VP                  | Ashley Batson                | 1331 Elmwood Ave, Ste 160 |
| Add                              |                     |                              | Columbia, SC 29201        |
| X Remove                         |                     |                              |                           |
| 2) Change                        | S                   | Audrey Copeland              | 5100 Forbes Blvd          |
| X Add                            |                     |                              | Lanham, MD 20706          |
| Remove                           |                     |                              |                           |
| 3) Change                        |                     |                              |                           |
| Add                              |                     |                              |                           |
| Remove                           |                     |                              |                           |
| 4) Change                        |                     |                              |                           |
| Add                              |                     |                              |                           |
| Remove                           |                     |                              |                           |
| 5) Change                        |                     |                              |                           |
| Add                              |                     |                              |                           |
| Remove                           |                     |                              |                           |
| c)                               |                     |                              |                           |
| 6) Change<br>Add                 |                     |                              |                           |
| Add<br>Remove                    |                     |                              |                           |
| NUMBER                           |                     |                              |                           |

| E. If amending or adding additional Art. (attach additional sheets, if necessary). | icles, enter change(s) here:<br>(Be specific) |
|--|---|
| NA   |   |
|  |   |
|  |   |
|  |   |
|  |   |
|  |   |
|  |   |
|  |   |
|  |   |
|  |   |
|  |   |
|  |   |
|  |   |
| · · · · · · · · · · · · · · · · · · ·  |   |
|  |   |
|  |   |
|  |   |
|  |   |
|  |   |
|  |   |
|  |   |
|  |   |
|  |   |
|  |   |
|  |   |
|  |   |
|  |   |

|   | NA  |              |
|---|---|--------------|
|   |   | ner than the |
| date                                    | this document was signed.   |              |
| Fff                                     | NA :tive date <u>if applicable</u> :  |              |
| • | (no more than 90 days after amendment file date)  |              |
|   | If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed ment's effective date on the Department of State's records.   | l as the     |
| Ado                                     | otion of Amendment(s) ( <u>CHECK ONE</u> )  |              |
| 凶                                       | The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.  |              |
|   | There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.  |              |
|   | 07/22/2019<br>Dated   |              |
|   | Signature Mu  |              |
|   | (By the charman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) |              |
|   | Amy Miller  |              |
|   | (Typed or printed name of person signing)   |              |
|   | President   |              |
|   | (Title of person signing)   |              |