

N18000009323

(Requestor's Name)

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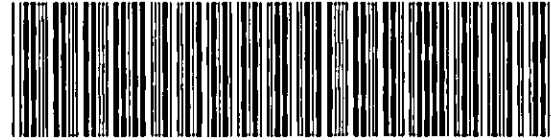
(Business Entity Name)

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SECRETARY OF STATE
TALLAHASSEE, FLORIDA

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COVER LETTER

TO: Amendment Section
Division of Corporations

NAME OF CORPORATION: DREAM ACHIEVERS ASSOCIATION, INC.

DOCUMENT NUMBER: N18000009363

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

LORI JONES-TAYLOR
(Name of Contact Person)

DREAM ACHIEVERS ASSOCIATION, INC
(Firm/ Company)

6320 GROVE STREET, SUITE A
(Address)

JACKSONVILLE, FLORIDA 32219
(City/ State and Zip Code)

LTAYLOR@DREAMACH.ORG
E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

LORI JONES-TAYLOR at 904 401-9179
(Name of Contact Person) (Area Code) (Daytime Telephone Number)

Enclosed is a check for the following amount made payable to the Florida Department of State:

- | | | | |
|--|--|---|---|
| <input type="checkbox"/> \$35 Filing Fee | <input type="checkbox"/> \$43.75 Filing Fee &
Certificate of Status | <input type="checkbox"/> \$43.75 Filing Fee &
Certified Copy
(Additional copy is
enclosed) | <input checked="" type="checkbox"/> \$52.50 Filing Fee
Certificate of Status
Certified Copy
(Additional Copy is
Enclosed) |
|--|--|---|---|

Mailing Address

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

Articles of Amendment
to
Articles of Incorporation
of

DREAM ACHIEVERS ASSOCIATION, INC

(Name of Corporation as currently filed with the Florida Dept. of State)

N18000009363

(Document Number of Corporation (if known))

Pursuant to the provisions of section 617.1006, Florida Statutes, this *Florida Not For Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

A. If amending name, enter the new name of the corporation:

N/A

The new name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or "Inc." "Company" or "Co." may not be used in the name

B. Enter new principal office address, if applicable:

N/A

(Principal office address MUST BE A STREET ADDRESS)

C. Enter new mailing address, if applicable:

N/A

(Mailing address MAY BE A POST OFFICE BOX)

D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address:

Name of New Registered Agent:

N/A

(Florida street address)

New Registered Office Address:

N/A

(City)

Florida

(Zip Code)

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.

Signature of New Registered Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change. Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example:

<input checked="" type="checkbox"/> Change	<u>PT</u>	<u>John Doe</u>
<input checked="" type="checkbox"/> Remove	<u>V</u>	<u>Mike Jones</u>
<input checked="" type="checkbox"/> Add	<u>SV</u>	<u>Sally Smith</u>

<u>Type of Action</u> (Check One)	<u>Title</u>	<u>Name</u>	<u>Address</u>
1) <input type="checkbox"/> Change	_____	N/A	_____
<input type="checkbox"/> Add	_____	_____	_____
<input type="checkbox"/> Remove	_____	_____	_____
2) <input type="checkbox"/> Change	_____	N/A	_____
<input type="checkbox"/> Add	_____	_____	_____
<input type="checkbox"/> Remove	_____	_____	_____
3) <input type="checkbox"/> Change	_____	N/A	_____
<input type="checkbox"/> Add	_____	_____	_____
<input type="checkbox"/> Remove	_____	_____	_____
4) <input type="checkbox"/> Change	_____	N/A	_____
<input type="checkbox"/> Add	_____	_____	_____
<input type="checkbox"/> Remove	_____	_____	_____
<input type="checkbox"/> Change	_____	N/A	_____
<input type="checkbox"/> Add	_____	_____	_____
<input type="checkbox"/> Remove	_____	_____	_____
<input type="checkbox"/> Change	_____	N/A	_____
<input type="checkbox"/> Add	_____	_____	_____
<input type="checkbox"/> Remove	_____	_____	_____

E. If amending or adding additional Articles, enter change(s) here:
(attach additional sheets, if necessary). (Be specific)

Dream Achievers Association, Inc. Document # N18000009363

Article Amendment

Article III of the Articles of Incorporation is amended to read as follows:

The specific purpose of this corporation is to provide a program that unlocks Jacksonville youth's hidden potential and empower them to achieve lifelong success by equipping them with life's necessary tools through nurture and experiences. We will provide a learning center where students can participate in enrichment activities; build relationships with peers and work on academic goals through hands-on education and job-training. The corporation will provide assistance to underprivileged, low-income, mistreated and maladjusted children, youths and young adults by offering mentoring and encouragement, through sponsoring educational programs, professional training, mentoring, advocacy, and supportive services that help uplift the entire community. The key objective is to strengthen our community through development, leadership, cooperative learning, elevating self-esteem and fostering multi-cultural exchange. Our program will early education aid for underprivileged children who have been excluded from the traditional pathways to career formation and advancement by protracted poverty. Our program will work with life management, social skills, and literacy for low-income youth that are underserved, handicapped, under privileged, disenfranchised and disadvantaged. The Corporation is to offer services that empower each youth with knowledge and resources to achieve greater self-identity, academic excellence, community involvement and balanced living. Our program gives the youth in our community a place to come and learn to deal and overcome life's challenges by introducing principles and skills that will increase confidence and intellectual capabilities. The target group will comprise of children, youth and young adults to help to combat illiteracy, poverty, violence, gang activity and homelessness. The work of the Corporation will demonstrate that families working together are a powerful force for improving their communities and making real change. We understand that there is no more valuable resource in the world than our children. Our program will also offer teaching, training and technical assistance to young adults by providing economic job skills, mentoring, tutoring economic literacy, violence prevention, computer literacy, and crisis counseling for the youth and the disadvantaged. Our program will be focused on assisting the youth with their education / after school enrichment programs in all areas. The program will focus on literacy research, rehabilitation, outreach activities, crisis counseling education, self sufficiency values, pre-employment training for young adults, along with general anti-hunger and mental depression programs. The Corporation will require community participation to help with the development of our young adult program, and to rebuild the infrastructure in the community. We are dedicated to providing the opportunities and resources to underprivileged individuals to keep them off the street, promote higher education, develop creativity and provide the tools for people to be afforded with the means to make positive change in their lives. The objective of the program is to improve self-sufficiency measures of good citizenship, personal accountability, and serve as a vessel for participants to utilize and develop skills that will help them grow into dynamic and successful members in society. Our program provides positive structures for children, and is designed to have performance indicators and measurable outcomes: with leadership development services in all categories.

OCTOBER 10, 2018

The date of each amendment(s) adoption: _____, if other than the date this document was signed.

Effective date if applicable: OCTOBER 10, 2018

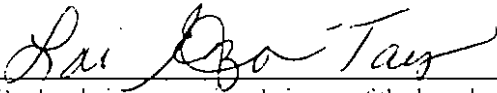
(no more than 90 days after amendment file date)

Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

Adoption of Amendment(s) **(CHECK ONE)**

- ☒ The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.
- ☐ There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.

Dated OCTOBER 10, 2018

Signature 
(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

LORI JONES-TAYLOR

(Typed or printed name of person signing)

PRESIDENT

(Title of person signing)