

**Electronic Articles of Incorporation
For**

N18000009289
FILED
August 27, 2018
Sec. Of State
dlokeefe

FIRECRACKERS-SOUTH FLORIDA, INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

FIRECRACKERS-SOUTH FLORIDA, INC

Article II

The principal place of business address:

3760 NW 58 ST FL
COCONUT CREEK, . 41 33073

The mailing address of the corporation is:

3760 NW 58 ST FL
COCONUT CREEK, . 41 33073

Article III

The specific purpose for which this corporation is organized is:

TO PROVIDE, AN ORGANIZATION TO TEACH, NURTURE, ADVANCE,
SPONSOR AND PROMOTE SOFTBALL SKILLS AND THE FUNDAMENTALS
OF THE GAME TO GIRLS IN THE COMMUNITY.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

LORI TUXBURY
4960 SW 88 TER
COOPER CITY, FL. FL

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: LORI TUXBURY

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Article VI

The name and address of the incorporator is:

LORI TUXBURY
4960 SW 88 TER

COOPER CITY, FL 33328

Electronic Signature of Incorporator: LORI TUXBURY

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
THOMAS KOEBEL
9877 N. SPRINGS WAY
CORAL SPRINGS, FL. 33076

Title: VP
LORI TUXBURY
4960 SW 88 TER
COOPER CITY, FL. 33328

Article VIII

The effective date for this corporation shall be:

08/23/2018