# **Electronic Articles of Incorporation For**

N18000009267 FILED August 27, 2018 Sec. Of State dlokeefe

ARRI'S HOUSE INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

# Article I

The name of the corporation is:

ARRI'S HOUSE INC

# **Article II**

The principal place of business address:

217 COLLINS ROAD NOKOMIS, FL. 34275

The mailing address of the corporation is:

217 COLLINS ROAD NOKOMIS, FL. 34275

### **Article III**

The specific purpose for which this corporation is organized is:

PROVIDE SUPPORTS AND SERVICES FOR MENTALLY CHALLENGED YOUNG ADULTS TO HAVE A SUCCESSFUL AND FULLING LIFE.

#### Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

## Article V

The name and Florida street address of the registered agent is:

VICKI MOSHER 217 COLLINS ROAD NOKOMIS, FL. 34275

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: VICKI MOSHER

## **Article VI**

The name and address of the incorporator is:

VICKI MOSHER 217 COLLINS ROAD

NOKOMIS, FL 34275

Electronic Signature of Incorporator: VICKI MOSHER

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I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P TRACY DODGE 217 COLLINS ROAD NOKOMIS, FL. 34275

Title: VP VICKI MOSHER 217 COLLINS ROAD NOKOMIS, FL. 34275

Title: S CHRIS CLAYTON 439 BRIARWOOD LN VENICE, FL. 34293

## **Article VIII**

The effective date for this corporation shall be:

08/27/2018