11900009353

| (Red | questor's Name) | |
|---------------------------|-------------------|-------------|
| (Add | dress) | |
| (Add | iress) | |
| (City | //State/Zip/Phon | e #) |
| PICK-UP | MAIT | MAIL |
| (Bus | siness Entity Nar | me) |
| (Doc | cument Number) |) |
| Certified Copies | Certificate: | s of Status |
| Special Instructions to F | | |
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And

R. WHITE

2018 DEC 26 PM 4: 5

COVER LETTER

TO: Amendment Section Division of Corporations

| SUNSHINE ON NAME OF CORPORATION: | COMMUNITY GROU | P INC | | _ |
|---|---|------------------------------|---|---|
| N18000009253 DOCUMENT NUMBER: | | | | |
| The enclosed Articles of Amendment and fee: | | | | |
| Please return all correspondence concerning th | is matter to the followin | ng: | | |
| BERNAL, LETICIA | | | | |
| *************************************** | (Name of Cont | act Person) | | |
| SUNSHINE COMMUNITY GROUP INC | | | | |
| | (Firm/ Con | ipany) | | |
| 3990 WEST FLAGLER ST STE 406 | | | | |
| | (Addre | 88) | | |
| MIAMI, FL 33134 | | | | |
| | (City/ State and | Zip Code) | | |
| E-mail address: (to | be used for future annu | al report notifica | tion) | |
| For further information concerning this matter, | please call: | | | |
| LETICIA BERNAL | | 786 at | 260-9846 | |
| (Name of Contact | Person) | (Area Cod | e) (Daytime Telephone Number) | |
| Enclosed is a check for the following amount n | ade payable to the Flo | rida Department | of State: | |
| ■ \$35 Filing Fee □\$43.75 Filing Certificate of \$ | Fee & □\$43.75 Filing Status — Certified Cop (Additional c enclosed) | opy is Ce Opy is Ce (A | 2.50 Filing Fee rtificate of Status rtified Copy dditional Copy is nclosed) | |
| <u>Mailing Address</u> Amendment Section | | Street Addres | | |

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

Amendment Section
Division of Corporations
Clifton Building
2001 Executive Center Circle
Tallahassee, FL 32301

Articles of Amendment to Articles of Incorporation of



SUNSHINE COMMUNITY GROUP INC

2018 DEC 26 PM 4: 53

| (Name of Corporation as c | urrently filed with the Florida Dept. of State) 3TATE |
|---|--|
| N18000009253 | STALL HER SEE, FL |
| (Document | Number of Corporation (if known) |
| Pursuant to the provisions of section 617,1006, Florida Samendment(s) to its Articles of Incorporation: | Statutes, this Florida Not For Profit Corporation adopts the following |
| A. If amending name, enter the new name of the corp | poration: |
| <u></u> | The ne |
| name must be distinguishable and contain the word "co. "Company" or "Co." may not be used in the name. | rporation" or "incorporated" or the abbreviation "Corp." or "Inc. |
| B. Enter new principal office address, if applicable: | |
| (Principal office address <u>MUST BE A STREET ADD</u> k | (ESS) |
| | |
| | |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX | ·) |
| | |
| | |
| | |
| D. If amending the registered agent and/or registere | of office address in Placida, enter the rame of the |
| new registered agent and/or the new registered of | |
| | |
| Name of New Registered Agent: | |
| | (4.4.4.4.4.4.4.4.4.4.4.4.4.4.4.4.4.4.4. |
| New Registered Office Address: | (Hooda steet addors) |
| New Registered Office Address. | |
| | (City) , Florida, Florida |
| | (City) (Zip Code) |
| New Registered Agent's Signature, if changing Regis | stered Agent: |
| t nevery accept the appointment as registered agent. T | am familiar with and accept the obligations of the position. |
| | |
| | Signature of New Registered Agent, if changing |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V= Vice President; T= Treasurer; S= Secretary; D= Director; TR= Trustee; C = Chairman or Clerk, CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doc is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doc. PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X_Change X_Remove X_Add | <u>PT</u> <u>V</u> <u>SV</u> | John Doe Mike Jones Sally Smith | |
|-----------------------------------|------------------------------------|---------------------------------------|----------------|
| Type of Action (Check One) | <u>Title</u> | <u>Name</u> | <u>Address</u> |
| f) Change | | | |
| Add | | | |
| Remove | | | |
| 2) Change | | | |
| Add | | | |
| Remove | | | |
| 3) Change | | _ | |
| Add | | | |
| Remove | | | |
| 4) Change | | | |
| Add | | _ | |
| Remove | | | |
| 5) Change | | | |
| Add | | | |
| Remove | | | |
| 6) Change | | | |
| Add | | | |
| Remove | | | |

E. If amending or adding additional Articles, enter change(s) here: catach additional sheets, if necessary). (Be specific) Purpose: "The organization is organized for mental health trough the government program under section 501 (c) (3) of the IR! or corresponding section of any future federal tax code" Dissolution: "Upon the dissolution of this organization, assets shall be distributed for one or more exempt purposes within the of the Internal Revenue Code, or corresponding section of any future federal tax code, or to a state or local government, for a public purpose."

. . .

| | date of each amend this document was si | ment(s) adoption: | _, if other than the |
|-----|--|---|----------------------|
| | ective date <u>if applica</u> | 12/11/2018 | |
| | | (no more than 90 days after amendment file date) | |
| | | I in this block does not meet the applicable statutory filing requirements, this date will not be on the Department of State's records. | e listed as the |
| Ado | option of Amendmer | it(s) (<u>CHECK_ONE</u>) | |
| | The amendment(s) was/were sufficient | vas/were adopted by the members and the number of votes cast for the amendment(s) for approval. | |
| | There are no member adopted by the boar | ers or members entitled to vote on the amendment(s). The amendment(s) was/were d of directors. | |
| | Dated _ | 12/11/2018 | |
| | Signature _ | determ Yima | _ |
| | el T | By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) | |
| | | BERNAL, LETICIA | |
| | | (Typed or printed name of person signing) | |
| | | VP | |
| | | (Title of person signing) | |
| | | | |