

**Electronic Articles of Incorporation
For**

N18000009159
FILED
August 23, 2018
Sec. Of State
tjschroeder

APOSTLES OF JOHNPAUL II, INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

APOSTLES OF JOHNPAUL II, INC

Article II

The principal place of business address:

938 SW LIGHTHOUSE DRIVE
PALM CITY, FL. 34990

The mailing address of the corporation is:

938 SW LIGHTHOUSE DRIVE
PALM CITY, FL. 34990

Article III

The specific purpose for which this corporation is organized is:

TO ASSIST THE POOR/NEEDY IN THE PARISH OF ST. ANDREW
CATHOLIC CHURCH, STUART, FL

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

JOAN E TONRA
938 SW LIGHTHOUSE DRIVE
PALM CITY, FL. 34990

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JOAN E TONRA, CPA

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Article VI

The name and address of the incorporator is:

JOAN E TONRA, CPA
938 SW LIGHTHOUSE DRIVE

PALM CITY, FL 34990

Electronic Signature of Incorporator: JOAN E TONRA, CPA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES
LAURICE C HEALY
4393 SE WATERFORD DRIVE
STUART, FL. 34997 US

Title: VP
NANCY M SBORDONE
2029 SE TALBOT PLACE
STUART, FL. 34997 US

Title: SEC
JOAN E TONRA
938 SW LIGHTHOUSE DRIVE
PALM CITY, FL. 34990 US

Article VIII

The effective date for this corporation shall be:

09/01/2018