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01/02/19--01019--008 **35.0

2019 MAR -4 PH 2: 59

January 10, 2019

LUIS F CANSECO 2006 N 34TH AVE HOLLYWOOD, FL 33021

SUBJECT: LOCAL BROTHERS RC INC

Ref. Number: N18000009084

We have received your document for LOCAL BROTHERS RC INC and your check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The document you submitted has been prepared pursuant to profit statutes (chapter 607, Florida Statutes). As the entity was originally filed as a nonprofit corporation, this document should be filed pursuant to chapter 617, Florida Statutes.

We are enclosing the proper form(s) with instructions for your convenience.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Letter Number: 519A00000803

Rebekah White Regulatory Specialist II

www.sunbiz.org

COVER LETTER

TO: Amendment Section Division of Corporations

| NAME OF CORPORATION: | |
|--|---|
| N18000009084 DOCUMENT NUMBER: | |
| The enclosed Articles of Amendment and fee are submitted | for filing. |
| Please return all correspondence concerning this matter to the | ne following: |
| LUIS F CANSECO | |
| (Nam | ne of Contact Person) |
| LOCAL BROTHERS RC INC | |
| (| Firm/ Company) |
| 2006 N 34TH AVENUE | |
| | (Address) |
| HOLLYWOOD, FLORIDA, 33021 | |
| (City. | State and Zip Code) |
| localbrothersrc@gmail.com | |
| E-mail address: (to be used for fi | iture annual report notification) |
| For further information concerning this matter, please call: | |
| luis f canseco | 305 7934898 |
| (Name of Contact Person) | (Area Code) (Daytime Telephone Number) |
| Enclosed is a check for the following amount made payable | to the Florida Department of State: |
| en CO | rtified Copy Certificate of Status iditional copy is Certified Copy closed) (Additional Copy is Enclosed) Street Address |
| Mailing Address Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 | Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301 |

FILED

Articles of Amendment to

Articles of Incorporation

2019 MAR 74 PM 2:58

| (<u>Name of Corporation as o</u> N18000009084 | carrenty inca with the r | m ma Dept. of State) |
|---|---------------------------|--------------------------------------|
| | Number of Corporation (i | f known) |
| Pursuant to the provisions of section 617,1006, Florida mendment(s) to its Articles of Incorporation: | • | |
| A. If amending name, enter the new name of the cor | rporation: | |
| N/A | | _ The new |
| name must be distinguishable and contain the word "co Company" or "Co." may not be used in the name. | orporation" or "incorpora | |
| 3. Enter new principal office address, if applicable: Principal office address <u>MUST BE A STREET ADD</u> | | |
| | | |
| Enter new mailing address, if applicable: (Mailing address <u>MAY BE A POST OFFICE BON</u> | <u> </u> | |
| | | |
| If amending the registered agent and/or registere new registered agent and/or the new registered of | | da, enter the name of the |
| Name of New Registered Agent: N/z | A | |
| _ - | | (Florida street address) |
| New Registered Office Address: | | |
| | | , Florida |
| | (City) | (Zip Code) |
| ew Registered Agent's Signature, if changing Registereby accept the appointment as registered agent. I | | ept the obligations of the position. |
| | C: | |
| | Signature of New Rey | tistered Agent, if changing γ |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, ar address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

i

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change. Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change X Remove X Add | <u>V</u> <u>Mil</u> | m <u>Doe</u> ke Jones l <u>v Smith</u> | |
|-----------------------------------|---------------------|--|---------------------------|
| Type of Action (Check One) | <u>Title</u> | <u>Name</u> | <u>Address</u> |
| 1) Change | RC | JORGE A FONSECA | 1761 NW 183RD STREET |
| Add | | | MIAMI GARDENS FL 33056 |
| X Remove | | | |
| 2) Change | RC' | CAMILO GALEANO | 2600 SW 27TH AVENUE # 706 |
| X Add | | | MIAMI FL 33133 |
| Remove | | | |
| 3) Change | | | |
| Add | | | |
| Remove | | | |
| 4) Change | | | · |
| Add | | | |
| Remove | | | |
| 5) Change | | | |
| Add | | | |
| Remove | | | |
| 6) Change | | | |
| Add | | | |
| Remove | | | |

| If amending or adding additional Articles, enter change (attach additional sheets, if necessary). (Be specific) | • |
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| The date of each amendm date this document was sign | | , if other than the |
|--|--|--|
| Effective date <u>if applicabl</u> | g: | |
| | (no more than 90 days after amendment file date) | |
| | n this block does not meet the applicable statutory filing requirements in the Department of State's records. | s, this date will not be listed as the |
| Adoption of Amendment(| s) (<u>CHECK ONE</u>) | |
| The amendment(s) was was/were sufficient fo | s/were adopted by the members and the number of votes east for the approval. | amendment(s) |
| ☐ There are no members adopted by the board | or members entitled to vote on the amendment(s). The amendment(s) of directors. | s) was/were |
| Dated | NUARY 28, 2019 \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | |
| Signature | | |
| ha | the chairman or vice chairman of the board, president or other officer re not been selected, by an incorporator – if in the hands of a receiver er court appointed fidurary by that fiduciary) | |
| | LUIS F CANSECO | |
| | (Typed or printed name of person signing) | |
| | PRESIDENT | 1 |
| | (Title of person signing) | |