# **Electronic Articles of Incorporation For**

N18000009033 FILED August 21, 2018 Sec. Of State dlokeefe

PROMETROPOLIS FOUNDATION, INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

#### Article I

The name of the corporation is:
PROMETROPOLIS FOUNDATION, INC

## **Article II**

The principal place of business address:

35 NW 161 STREET MIAMI, FL. 33169

The mailing address of the corporation is:

PO BOX 612345 NORTH MIAMI, FL. 33261

# **Article III**

The specific purpose for which this corporation is organized is: TO ASSIST COMMUNITIES.

#### Article IV

The manner in which directors are elected or appointed is: DIRECTORS WILL BE APPOINTED

#### Article V

The name and Florida street address of the registered agent is:

LINDA JULIEN 35 NW 161 STREET MIAMI, FL. 33169

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: LINDA JULIEN

# Article VI

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FILED

The name and address of the incorporator is:

LINDA JULIEN **35 NW 161 STREET** 

**MIAMI FL 33169** 

Electronic Signature of Incorporator: LINDA JULIEN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P LINDA JULIEN **35 NW 161 STREET** MIAMI, FL. 33169

Title: VP LEIF JEANTY **35 NW 161 STREET** MIAMI, FL. 33169

Title: S PARKER GAMMON 35 NW 161 STREET MIAMI, FL. 33169

Title: T LOWELL JEANTY 35 NW 161 STREET MIAMI, FL. 33169

### **Article VIII**

The effective date for this corporation shall be:

08/21/2018