

**Electronic Articles of Incorporation  
For**

N18000008987  
FILED  
August 20, 2018  
Sec. Of State  
dlokeefe

LESS GOVERNMENT, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:  
LESS GOVERNMENT, INC.

**Article II**

The principal place of business address:  
232 HARBOR PLACE NORTH  
GOODLAND, FL. FL 34140

The mailing address of the corporation is:  
PO BOX 97  
GOODLAND, FL. US 34140

**Article III**

The specific purpose for which this corporation is organized is:  
THE CORPORATION IS FORMED IS TO REDUCE THE SIZE, SCOPE AND  
SPHERE OF INFLUENCE OF GOVERNMENT AT EVERY LEVEL, AND TO  
ENGAGE IN ANY OTHER LAWFUL ACT OR ACTIVITY FOR WHICH  
CORPORATIONS MAY BE ORGANIZED UNDER THE ACT.

**Article IV**

The manner in which directors are elected or appointed is:  
AS PROVIDED FOR IN THE BYLAWS.

**Article V**

The name and Florida street address of the registered agent is:  
CT CORPORATION  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION, FL. 33324

I certify that I am familiar with and accept the responsibilities of  
registered agent.

Registered Agent Signature: KATHY WIDDOES

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## **Article VI**

The name and address of the incorporator is:

JON SETON MOTLEY  
PO BOX 97

GOODLAND, FL 34140

Electronic Signature of Incorporator: JON SETON MOTLEY

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: DIR  
JON MOTLEY  
PO BOX 97  
GOODLAND, FL. 34140 US

Title: DIR  
JIM LAGO  
349 UNIVERSITY DRIVE  
CORPUS CHRISTI, TX. 78412 US

Title: DIR  
JOE GARDNER  
704 PATTERSON AVENUE  
SAN ANTONIO, TX. 78209 US

## **Article VIII**

The effective date for this corporation shall be:

08/17/2018