| (Re                     | questor's Name)    |             |
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| PICK-UP                 | WAIT               | MAIL        |
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| Certified Copies        | _ Certificates     | s of Status |
| Special Instructions to | Filing Officer:    |             |
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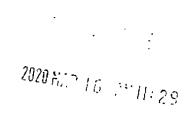


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MAR 1 8 2020 S. YOUNG





February 3, 2020

CAMILLE VAN SANT OPERATION ECO VETS INC 350 BRADEN AVENUE SARASOTA, FL 34243

SUBJECT: OPERATION ECO VETS, INC.

Ref. Number: N18000008984

We have received your document for OPERATION ECO VETS, INC. and your check(s) totaling \$43.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

PAGE 4 OF 4 IS A PROFIT PAGE, YOU NEED A NOT FOR PROFIT PAGE

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Letter Number: 220A00000338

Shelia H Young Regulatory Specialist II

www.sunbiz.org

## COVER LETTER

**TO:** Amendment Section Division of Corporations

| NAME OF CORPOR            | ATION: OPERATION ECC   | O VETS, INC.   | <u></u> .   |
|---------------------------|--|--|---|
| DOCUMENT NUMB             | ER: N18000008984   |  |   |
| The enclosed Articles of  | f Amendment and fee are su   | bmitted for filing.  |   |
| Please return all corresp | oondence concerning this ma  | tter to the following:   |   |
| (                         | CAMILLE VAN SANT   |  |   |
| -                         |  | Name of Contact Person   | 1   |
| •                         | OPERATION ECO VETS, I  | NC.  |   |
| -                         |  | Firm/ Company  |   |
|                           | 550 BRADEN AVENUE  |  |   |
| -                         |  | Address  |   |
| :                         | SARASOTA, FL 34243   |  |   |
| -                         |  | City/ State and Zip Code   | 2   |
| admine                    | @operationecovets.org  |  |   |
|                           | <del>-</del>   | sed for future annual report                                       | notification)   |
|                           |  |  |   |
| For further information   | concerning this matter, pleas  | se call:   |   |
| CAMILLE VAN SAN           | ٦٠   | 941  | 219-8715  |
| Name o                    | f Contact Person   | Area Co  | de & Daytime Telephone Number   |
| Enclosed is a check for   | the following amount made  | payable to the Florida Depa  | artment of State:   |
| □ \$35 Filing Fee         | ■\$43.75 Filing Fee & Certificate of Status                                  | □\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | ☐\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed)                    |
| Ame<br>Divis<br>P.O.      | ing Address Indiment Section Ition of Corporations Box 6327 hassee, FL 32314 | Amend<br>Division<br>The C<br>2415 i                               | Address Iment Section on of Corporations entre of Tallahassee N. Monroe Street, Suite 810 assee, FL 32303 |

## Articles of Amendment to Articles of Incorporation of

|   | 01                                | 4.4   |
|---|-----------------------------------|---|
| Operation FOD VP  | to Two                            |   |
| (Name of Corporation as currently filed with the F  | Horida Dept. of State)            |   |
|   |                                   | i sana i                                    |
| N18000008989  | N. 1 122                          |   |
| (Documer  | nt Number of Corporation (if kno  | wii) ころう                                    |
| Pursuant to the provisions of section 617,1006, Florid amendment(s) to its Articles of Incorporation: | la Statutes, this Florida Not For | Profit Corporation adopts the leaving       |
| A. If amending name, enter the new name of the c  | orporation:                       |   |
| name must be distinguishable and contain the word ". "Company" or "Co," may not be used in the name.  | corporation" or "incorporated"    | new ' or the abbreviation "Corp." or "Inc." |
| B. Enter new principal office address, if applicable  | e·                                |   |
| (Principal office address MUST BE A STREET AD   |                                   |   |
|   | <del></del>                       | •   |
|   |                                   | <b>~</b> .                                  |
|   |                                   | <b>7020</b>                                 |
| C. Enter new mailing address, if applicable:  | av.                               |   |
| (Mailing address <u>MAY BE A POST OFFICE BC</u>   | <u>///</u> /                      | 201   |
|   |                                   | <u> </u>                                    |
|   |                                   |   |
|   |                                   | PH IZ:                                      |
| D. If amending the registered agent and/or registe  |                                   | enter the name of the                       |
| new registered agent and/or the new registered  | office address:                   |   |
| Name of New Registered Agent.   |                                   |   |
|   |                                   |   |
| _   | d'ho                              | rida street address)                        |
| New Registered Office Address:  |                                   |   |
|   |                                   | 121d 16                                     |
| _   | (City)                            | , Florida<br>(Zip Code)                     |
|   |                                   | ,     |
| New Registered Agent's Signature, if changing Reg   |                                   | to the many fathers will be                 |
| I hereby accept the appointment as registered agent.  | i am familiar with and accept to  | че овидановх от те ромнов.                  |
|   |                                   |   |
| <del></del>   | Signature of New Register         | and the man of the manine                   |
|   | Signature of New Register         | еа муст, и спануту                          |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation. Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change. Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change          | <u>PT</u>    | John Doe         |                          |
|----------------------------|--------------|------------------|--------------------------|
| X Remove                   | Y            | Mike Jones       |                          |
| X Add                      | <u>sv</u>    | Sally Smith      |                          |
| Type of Action (Check One) | <u>Title</u> | <u>Name</u>      | <u>Addres</u> s          |
| 1) X Change                | <u>P</u>     | JOCEY HENDERSON  | 22556 BOLANOS CT.        |
| Add                        |              |                  | PORT CHARLOTTE, FL 33952 |
| Remove                     |              |                  |                          |
| 2) Change                  | P            | JAMES PAYNE      | 5326 WELLFLEET DR. N.    |
| Add                        |              |                  | SARASOTA, FL 34242       |
| Remove                     | . ,          | MWF DION 114     | 350 BRADEN AVE.          |
| 3 ) Change                 | <u></u>      | MIKE INGRAM      | SARASOTA, FL 34243       |
| X                          |              |                  |                          |
| Remove  4) Change          | т            | RICHARD McDANIEL | 601 ROSERY RD. NE        |
| X                          |              |                  | LARGO, FL 33770          |
| Remove                     | 哲            | ANNE MILLER      | 2518 DUMONT LANE         |
| 5) Change                  |              | - ANN MILLIN     |                          |
| Add                        |              |                  | NORTH PORT, FL 34286     |
| Remove                     |              |                  |                          |
| 6) Change                  | _            | Edwin Robinson   | 11915 Winterset love Dr  |
| _X,_ Add                   |              |                  | Riverview, FL 33579      |
| Remove                     |              |                  |                          |

Page 2 of 4

| ٠. | If amending | or | adding | g additional | Articles, | enter c | :hange(s) | here: |
|----|-------------|----|--------|--------------|-----------|---------|-----------|-------|
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(Attach additional sheets, if necessary). (Be specific)

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| (if not applicable, indicate N/A)       | lment if not contained in the amendment itself:  |                   |
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|   | Page 3 of 4                                      |                   |
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|   |  |                   |
| The date of each amendment(s) adoptions |  | if other than the |
| date this document was signed.          |  | , a outer man the |
| ane ans document was signed.            |  |                   |
| nee at a second of                      |  |                   |
| Y TEARTING MAIN IT AMMIRANDIA:          |  |                   |
| Effective date if applicable:           | (no more than 90 days after amendment file date) |                   |

| There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.  |
|---|
| Dated 2/15/2020   |
| Signature  (By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator—if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) |
| Jocey Henderson (Typed or printed name of person signing)   |
| President   |

(Title of person signing)