Electronic Articles of Incorporation For

N18000008979 FILED August 20, 2018 Sec. Of State dlokeefe

THE HUB AT CLERMONT INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

THE HUB AT CLERMONT INC

Article II

The principal place of business address:

4480 BARBADOS LOOP CLERMONT, FL. 34711

The mailing address of the corporation is:

4480 BARBADOS LOOP CLERMONT, FL. 34711

Article III

The specific purpose for which this corporation is organized is:

A COMMUNITY AND RESOURCE CENTER FOR STUDENTS AND YOUNG ADULTS

Article IV

The manner in which directors are elected or appointed is:

BY NOMINATION

Article V

The name and Florida street address of the registered agent is:

DEBORA M ACKER 4480 BARBADOS LOOP CLERMONT, FL. 34711

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DEBORA M ACKER

Article VI

The name and address of the incorporator is:

DEBORA M ACKER 4480 BARBADOS LOOP

CLERMONT, FL 34711

Electronic Signature of Incorporator: DEBORA M ACKER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P TONY CHANDLER 3988 BEACON RIDGE WAY CLERMONT, FL. 34711

Title: VP STEPHEN S ACKER 4480 BARBADOS LOOP CLERMONT, FL. 34711

Title: SEC DEBORA M ACKER 4480 BARBADOS LOOP CLERMONT, FL. 34711

Title: TRES
TERRY C KEENE
826 N. JOHN ST, SUITE 103
ORLANDO, FL. 32808

Article VIII

The effective date for this corporation shall be:

08/20/2018

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