

**Electronic Articles of Incorporation  
For**

N18000008961  
FILED  
August 20, 2018  
Sec. Of State  
dlokeefe

PURPLE FOXX CORPORATION

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

PURPLE FOXX CORPORATION

**Article II**

The principal place of business address:

16690 115TH ROAD  
MCALPIN, FL. 32062

The mailing address of the corporation is:

16690 115TH ROAD  
MCALPIN, FL. 32062

**Article III**

The specific purpose for which this corporation is organized is:

TO PROVIDE PROFESSIONAL CLEANING SERVICES, COMMERCIAL AND  
RESIDENTIAL.

**Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

**Article V**

The name and Florida street address of the registered agent is:

AMI MITCHELL  
16690 115TH ROAD  
MCALPIN, FL. 32062

I certify that I am familiar with and accept the responsibilities of  
registered agent.

Registered Agent Signature: AMI MITCHELL

N18000008961  
FILED  
August 20, 2018  
Sec. Of State  
dlokeefe

## **Article VI**

The name and address of the incorporator is:

AMI MITCHELL  
16690 115TH ROAD

MCALPIN, FL 32062

Electronic Signature of Incorporator: AMI MITCHELL

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
AMI MITCHELL  
16690 115TH ROAD  
MCALPIN, FL. 32062

## **Article VIII**

The effective date for this corporation shall be:

08/19/2018