

**Electronic Articles of Incorporation
For**

N18000008951
FILED
August 20, 2018
Sec. Of State
dlokeefe

PURPLE RESCUES INCORPORATED

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

PURPLE RESCUES INCORPORATED

Article II

The principal place of business address:

1603 18TH ST WEST
BRADENTON, FL. 34205

The mailing address of the corporation is:

1603 18TH ST WEST
BRADENTON, FL. 34205

Article III

The specific purpose for which this corporation is organized is:

PROVIDING SHELTER FOR ANIMALS OF VICTIMS SUFFERING ABUSE.
SO VICTIMS HAVE A CHANCE TO GET TO SAFETY WITHOUT
WORRYING ABOUT THEIR PETS.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

BRANDY L FISCHER
1603 18TH ST WEST
BRADENTON, FL. 34205

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: BRANDY L FISCHER

Article VI

The name and address of the incorporator is:

BRANDY L FISCHER
1603 18TH ST WEST

BRADENTON, FL 34205

Electronic Signature of Incorporator: BRANDY L FISCHER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
BRANDY L FISCHER
1603 18TH ST WEST
BRADENTON, FL. 34205

Title: VP
CRAIG C WICKS
1603 18TH ST WEST
BRADENTON, FL. 34205

Title: SEC
CAROL A KELTON
604 S 63RD STREET
TAMPA, FL. 33619

Article VIII

The effective date for this corporation shall be:

09/01/2018