N18000008864

(Requestor's Name)	
(Address)	
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I ALBRITTON

COVER LETTER

TO: Amendment Section

P.O. Box 6327

Tallahassee, FL 32314

Division of Corporations	
NAME OF CORPORATION: ho Br	ight for Isla, Inc.
DOCUMENT NUMBER:	
DOCUMENT NUMBER:	7000007
The enclosed Articles of Amendment and fee are subm	nitted for filing.
Please return all correspondence concerning this matter	r to the following:
Jason	Name of Contact Person)
	(Name of Contact Person)
ho	Bright for Isla, Inc.
	(Firm/Company)
601 Channe	elside Walkway Apt 1348
	(Address)
—	. 🖂 >> (.
190	Pa FL 33602 City/ State and Zin Code)
•	City/ State and Zip Code)
E-mail address to be used	Jayust 79 @ vahoo. Com
to than address, (to be used	to-intege annual report normegnon)
For further information concerning this matter, please c	rall:
Jason P Hawkins	at 813 - 477 - 3334 (Area Code) (Daytime Telephone Number)
(Name of Contact Person)	(Area Code) (Daytime Telephone Number)
Enclosed is a check for the following amount made pay	rable to the Florida Department of State:
☐ \$35 Filing Fee ☐ \$43.75 Filing Fee & 5 Certificate of Status	S43.75 Filing Fee & S52.50 Filing Fee Certified Copy (Additional copy is enclosed) S52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is Enclosed)
Mailing Address	Street Address
Amendment Section	Amendment Section
Division of Corporations	Division of Corporations

Clifton Building

2661 Executive Center Circle Tallahassee, FL 32301

Articles of Amendment

to

Articles of Incorporation of

,	O)		
ho	Bright for	plz Z	Inc.
(Name of Corporation as	currentl filed with th	e Florida Dept	of State)
N186	000008864	+	
(Document	Number of Corneration	n (if known)	

The second of th	f. 0	The new
name must be distinguishable and contain the word "Company" or "Co." may not be used in the name		or the abbreviation "Corp." or "Inc."
B. Enter new principal office address, if applica (Principal office address <u>MUST BE A STREET A</u>		
		20
C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE I	<u>BOX</u>)	#SEP
		<i>c</i> r _a <u>1</u>
D. If amending the registered agent and/or registered agent and/or the new registered		
		nter the name of the
new registered agent and/or the new register	ed office address:	nter the name of the
Name of New Registered Agent:	ed office address: (Flori	ada sneet address)
new registered agent and/or the new register of New Registered Agent:	ed office address:	da sneet address)

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer director title by the first letter of the office title:

P - President; V - Vice President, T - Treasurer; S - Secretary; D - Director; TR - Trustee; C - Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change. Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example: X Change X Remove X Add	<u>V</u> <u>Mik</u>	n Doe te Jones y Smith	
Type of Action (Check One)	<u>Title</u>	<u>Name</u>	<u>Addres</u> s
1) Change Add Remove	<u>VP</u>	Sonya M Hawkins	526 Luzon Ave Tampa, FL 3360
X Remove			
2) Change			
Add			
Remove			
3) Change			
Add			
Remove			
4)Change		··	
Add			
Remove			
51 Change			
Add			
Remove			
6) Change			
Add			
Remove			

. <u>If amending or adding additional Articles, enter change(s) h</u> (attach additional sheets, if necessary). (Be specific)		
· · · · · · · · · · · · · · · · · · ·		
<u> </u>	<u>-</u> -	
	_	
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The date of each amendment(s) ad	option:	, if other than the
date this document was signed.		
Effective date <u>if applicable</u> :		
	(no more than 90 days after amendment file date)	
Note: If the date inserted in this block document's effective date on the Dep	ck does not meet the applicable statutory filing requirements, this date will partment of State's records.	not be listed as the
Adoption of Amendment(s)	(CHECK ONE)	
The amendment(s) was/were ad /was/were sufficient for approva	opted by the members and the number of votes cast for the amendment(s)	
There are no members or members adopted by the board of director	ers entitled to vote on the amendment(s). The amendment(s) was/were rs.	
Dated	-30-2018	
	map or vice chairman of the board, president or other officer-if directors	
	n selected, by an incorporator – if in the hands of a receiver, trustee, or ppointed fiduciary by that fiduciary)	
	Jason P Hawkins	
	(Typed or printed name of person signing)	
	President	
	(Title of person signing)	