

**Electronic Articles of Incorporation
For**

N18000008829
FILED
August 15, 2018
Sec. Of State
dlokeefe

THE HELP CENTER INCORPORATED

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

THE HELP CENTER INCORPORATED

Article II

The principal place of business address:

2509 11TH AVE EAST
BRADENTON, FL. US 34208

The mailing address of the corporation is:

2509 11TH AVE EAST
BRADENTON, FL. US 34208

Article III

The specific purpose for which this corporation is organized is:

SOCIAL WELFARE ORGANIZATION

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

MAGGIE GIBBS-WHEELER
2422 CUMBERLAND CLIFF DRIVE
RUSKIN, FL. 33570

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MAGGIE GIBBS-WHEELER

Article VI

The name and address of the incorporator is:

MAGGIE GIBBS-WHEELER
2422 CUMBERLAND CLIFF DRIVE

RUSKIN, FL 33570

Electronic Signature of Incorporator: MAGGIE GIBBS-WHEELER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
MAGGIE GIBBS-WHEELER
2422 CUMBERLAND CLIFF DRIVE
RUSKIN, FL. 33570 UN

Title: VP
LATISHA GAYNOR
2509 11TH AVE EAST
BRADENTON, FL. 34208 US

Title: S
GENNETTA JONES
2509 11TH AVE EAST
BRADENTON, FL. 34208 US

Title: T
BETTIE JO PRESHA
2509 11TH AVE EAST
BRADENTON, FL. 34208 US

Article VIII

The effective date for this corporation shall be:

08/15/2018