Electronic Articles of Incorporation For

N18000008812 FILED August 15, 2018 Sec. Of State dlokeefe

ROSIE MAE'S INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

ROSIE MAE'S INC.

Article II

The principal place of business address:

77 NW 48 STREET MIAMI, FL. 33127

The mailing address of the corporation is:

45 NW 35 STREET MIAMI, FL. 33127

Article III

The specific purpose for which this corporation is organized is:

THE PROGRAM IS FOR YOUTH BOYS AND GIRLS TO INCREASE THEIR ACADEMIC SKILLS, BEHAVIOR, RECREATION, AND ETIQUETTES.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

BRITNEY THOMPSON 77 NW 48 STREET MIAMI, FL. 33127

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: BRITNEY THOMPSON

Article VI

The name and address of the incorporator is:

THOMPSON, BRYSON 45 NW 35 STREET

MIAMI, FL 33127

Electronic Signature of Incorporator: BRYSON THOMPSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P BRITNEY THOMPSON 77 NW 48 ST MIAMI, FL. 33127

Title: VP BRYSON THOMPSON 77 NW 48 ST MIAMI, FL. 33127

Title: TRES BRANDON THOMPSON 77 NW 48 ST MIAMI, FL. 33127

Title: SEC BRYSON THOMPSON 77 NW 48 ST MIAMI, FL. 33127

Article VIII

The effective date for this corporation shall be:

08/09/2018

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