

**Electronic Articles of Incorporation
For**

N18000008795
FILED
August 14, 2018
Sec. Of State
dlokeefe

HELPING HANDS YOUTH ACADEMY INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

HELPING HANDS YOUTH ACADEMY INC.

Article II

The principal place of business address:

6304 NW 14TH STREET
MIAMI, F. US 33147

The mailing address of the corporation is:

6304 NW 14TH STREET
MIAMI, F. US 33147

Article III

The specific purpose for which this corporation is organized is:

TO PROVIDE EDUCATION TO YOUTH FROM HIGHLY SKILLED AND
EXPERIENCED PROFESSIONALS.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

HELPING HANDS YOUTH CENTER INC
6304 NW 14TH AVENUE
MIAMI, FL. 33147

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: SHEILA RICHARDSON

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Article VI

The name and address of the incorporator is:

INDIA HUDSON
19535 NORTH MIAMI AVENUE

MIAMI, FL 33169

Electronic Signature of Incorporator: INDIA HUDSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
CASSANDRA BUTLER
6304 NW 14TH AVE
MIAMI, FL. 33147 US

Title: TRES
ALFREDO HUDSON
6304 NW 14TH AVE
MIAMI, FL. 33147 US

Title: SEC
IESHA HUDSON
6304 NW 14TH AVE
MIAMI, FL. 33147 US

Article VIII

The effective date for this corporation shall be:

08/10/2018