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## KNIGHTS BASEBALL INC.

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|   |  |   |                                       |                                       |                      |
|   |  | ' Articl  | es of Amendment                       |                                       | •                    |
|   | •  | Article   | s of Incorporation                    |                                       |                      |
| •   | 24   |   | of .                                  |                                       | •                    |
| KNIGHTS BA                                  | SEBALL INC   |   | · · · · · · · · · · · · · · · · · · · |                                       | · .                  |
| (Name of Corr                               | oration as currently   | filed with the Florida  | Dept. of State)                       |                                       |                      |
| N1800000863                                 | 3  |   |                                       |                                       |                      |
|   |  | (Document Numb  | er of Corporation (if k               | nown) .                               | *                    |
|   | provisions of section (<br>to its Articles of Incorp   | 617.1006, Florida Statut<br>poration:   | es, this Florida Not Fe               | or Profit Corporation                 | adopts the following |
| A. If amendin                               | g name, enter the nev  | w name of the corporat  | tion:                                 |                                       | •                    |
|   | ٠.   |   | •                                     | •                                     | The new              |
| "Company" or                                | "Co." may not be use   | ed in the name  |                                       | ٠.                                    | ·                    |
|   | principal office addre   |   | · · · · · · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · · | 30 5                 |
|   |  | ess, if applicable:<br><u>A STREET ADDRESS</u>  | )                                     | •                                     | TALL                 |
|   |  |   | )                                     |                                       | TALLAR               |
|   |  |   | )                                     |                                       | ECRETARY<br>TALLAHA  |
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| (Principal office                           | e address <u>MUST BE</u>   | A STREET ADDRESS  | )                                     |                                       | ECRETARY OF STA      |
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| (Principal office                           | e address MUST BE  | A STREET ADDRESS  | )                                     |                                       | TALLAHASSEE, FL      |
| (Principal office                           | e address MUST BE  | A STREET ADDRESS  | )                                     |                                       | TALLAHASSEE, FL      |
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| C. Enter new (Mailing ac                    | e address MUST BE a mailing address, if a ddress MAY BE A PO.  In the registered agenuared agenuared agent and/or the              | A STREET ADDRESS  A STREET ADDRESS  ST OFFICE BOX)  It and/or registered office :       | ice address in Florida                | , enter the name of                   | E, FL                |
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New Registered Agent's Signature, if changing Registered Agent:

Thereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.

Signature of New Registered Agent, if changing

Example: -

| • • • •   |                               |                  |                 | •                  |             | •.            |       |
|---|-------------------------------|------------------|-----------------|--------------------|-------------|---------------|-------|
| If amending the Officers a  |                               |                  | ame of each off | icer/director bein | g removed : | and title, na | ıne,  |
| and address of each Office  | r and/or Director being       | added:           |                 |                    | •           |               | • • . |
| (Attach additional sheets, if   | necessary)                    |                  |                 |                    |             |               |       |
| Please note the officer/direc   | tor title by the first letter | of the office ti | tle:            | •                  |             |               |       |
| P = President; V= Vice Pre  | sident; T= Treasurer; S=      | Secretary; D     | = Director: TR= | Trustee: C = Cho   | irman or Cl | erk: CEO =    | Chief |
| Executive Officer: CFO = C  |                               |                  |                 |                    |             |               |       |
| held. President, Treasurer, I   |                               | , ,,,            |                 |                    |             |               | 20.00 |
|   |                               |                  |                 |                    | . •         |               | ٠.,.  |
| Changes should be noted in<br>a change, Mike Jones leaves<br>Mike Jones, Y as Remove, a | the corporation, Sally S      | mith is named    |                 |                    |             |               |       |

| X Add                         | <u>v</u><br><u>sv</u> | Sally St        |   |             |
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| Type of Action<br>(Check One) | <u>Title</u> .        |                 | Name Address                                      |             |
| 1) × Change Add               | PD                    | · .             | GERARDO SARMIENTO 15251 SW 18 LAN MIAMI, FL 33185 | SE 770      |
| Remove                        |                       |                 |   | E TO        |
| 2) Change Add                 |                       | -               |   | -1-R-7-P    |
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| 5) Change Add                 | · · · · · · · ·       |                 |   |             |
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|                               |                       |                 | Page 2 of 4<br>les, enter change(s) here:         | ,           |
| (attach additional s          | sheets, if nece       | rssary).        | (Be specific)                                     |             |
|                               | ON IS ORG             | ANIZED          | EXCLUSIVELY FOR CHARITABLE AND EDUCATIONAL        | PURPOSES.   |
| INCLUDING, FOR S              | UCH PURP              | OSES, T         | E MAKING OF DISTRIBUTIONS TO ORGANIZATIONS TE     | TAT QUALIFY |

| UPON THE DISSOLUTION OF THE | ORGANIZATION,    | ASSETS SHAI   | L BE DISTRIBU   | TED FOR ONE   | OR MORE     |
|-----------------------------|------------------|---------------|-----------------|---------------|-------------|
| EXEMPT PURPOSES WITHIN THE  | MEANING OF SEC   | TION 501(C)(3 | j.OF THE INTER  | NAL REVENU    | E CODE, OR  |
| CORRESPONDING SECTION OF A  | NY FUTURE FEDE   | RAL TAX COL   | DE, OR SHALL BE | DISTRIBUTE    | D TO THE    |
| FEDERAL GOVERNMENT, OR TO   | A STATE OR LOCA  | AL GOVERNM    | ENT, FOR A PUB  | LIC PURPOSE   | . ANY SUCH  |
| ASSETS NOT DISPOSED OF SHAL | L BE DISPOSED OF | FBY A COURT   | OF COMPETEN     | T JURISDICTIO | ON IN THE   |
| COUNTY IN WHICH THE PRINCIP | AL OFFICE OF TH  | E ORGANIZA'I  | ION IS THEN LO  | CATED, EXCL   | USIVELY     |
| FOR SUCH PURPOSES OR TO SUC | H ORGANIZATION   | OR ORGANI     | ZATIONS, AS SA  | ID COURT SHA  | <b>NLL</b>  |
| DETERMINE, WHICH ARE ORGAN  | CIZED AND OPERA  | TED EXCLUS    | IVELY FOR SUC   | H PURPOSES.   |             |
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|                             |                  | Page 3 of 4   |                 |               |             |
| •                           |                  |               | • • • •         |               | •           |

| The date of each amendmen     | t(s) adoption | 01/06/2020     |             | · ·      | . ,      |       |   | , if c | ther than the |
|-------------------------------|---------------|----------------|-------------|----------|----------|-------|---|--------|---------------|
| date this document was signed |               |                |             |          |          |       |   | •      |               |
| Effective date if applicable: | 01/06/2020    |                | •••         |          |          | •     |   |        |               |
| Effective date it applicable. |               | no more than 9 | 0 days afte | r amendn | ent file | dase) | , |        |               |
| . ,                           |               |                |             |          |          | •     | * | •      |               |

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Adoption of Amendment(s) (CHECK ONE)

The amendment(s) was/were adopted by the members and the number of votes east for the amendment(s) was/were sufficient for approval.

| ☐ There are no member adopted by the boar | ers or members entitled to vote<br>d of directors.  | on the amendmen    | it(s). The amen  | idment(s) was/were                           |
|---|---|--------------------|------------------|--|
| Dated _                                   | 01/06/2020  | <del>.</del> .     |                  |  |
| Signature_                                | x   |                    |                  | •  |
| ·   | ly the chairman or vice chairma<br>lave not been selected, by an inc<br>other court appointed fiduciary b | corporator – if in | the hands of a r | officer-if directors<br>ecciver, trustee, or |
|   | GERARDO SARMIENTO   |                    | •                |  |
|   | (Туре   | d or printed nam   | e of person sign | ing)   |
|   | PRESIDENT   |                    |                  |  |
|   |   | (Title of pe       | rson signing)    | -  |

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