

**Electronic Articles of Incorporation
For**

N18000008563
FILED
August 08, 2018
Sec. Of State
tscott

LAMPLIGHTERS AGLOW-NORTH DADE CHAPTER, INCORPORATED

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

LAMPLIGHTERS AGLOW-NORTH DADE CHAPTER, INCORPORATED

Article II

The principal place of business address:

17611 NW 12TH COURT
MIAMI, FL. US 33169

The mailing address of the corporation is:

17611 NW 12TH COURT
MIAMI, FL. US 33169

Article III

The specific purpose for which this corporation is organized is:

TO BE MENTORS FOR YOUTHS IN GRADE-LEVELS ELEMENTARY THROUGH COLLEGE; PROVIDING ASSISTANCE OR GUIDANCE WITH SCHOOL RELATED NEEDS, PERSONAL INTEREST VALUES, SEMINARS/WORKSHOPS, EDUCATION FORUMS, ETC.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

CALDWELL ENGALUE
17611 NW 12TH COURT
MIAMI, FL. 33169

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ENGALUE CALDWELL

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Article VI

The name and address of the incorporator is:

NILSA BAILLOU
2786 NW 196TH STREET

MIAMI, FLORIDA 33056

Electronic Signature of Incorporator: NILSA BAILLOU

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES
ENGALUE CALDWELL
17611 NW 12TH COURT
MIAMI, FL. 33169

Title: VP
OCTAVIA BRIDGE-FISHER
P.O. BOX 260884
PEMBROKE PINES, FL. 33026

Title: 2VP
KARETHA TIMES-MARSHALL
4340 SW 152 AVENUE
MIRAMAR, FL. 33027