# **Electronic Articles of Incorporation For**

N18000008521 FILED August 07, 2018 Sec. Of State tscott

HEART OF A CHAMPION INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

### Article I

The name of the corporation is: HEART OF A CHAMPION INC

## **Article II**

The principal place of business address:

2208 DUSKIN AVE ORLANDO, FL. 32839

The mailing address of the corporation is:

2208 DUSKIN AVE ORLANDO, FL. 32839

# **Article III**

The specific purpose for which this corporation is organized is:

HEART OF A CHAMPION'S MISSION IS TO CREATE UNITY WITHIN OUR COMMUNITY WHILE DEVOTING OUR TIMES IN EFFORTS AND ALSO GIVING BACK.

#### Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

# **Article V**

The name and Florida street address of the registered agent is:

ALBERTO PETIT-FRERE 2208 DUSKIN AVE ORLANDO, FL. 32839

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ALBERTO PETIT-FRERE

## **Article VI**

The name and address of the incorporator is:

ALBERTO PETIT-FRERE 2208 DUSKIN AVE

ORLANDO, FL 32839

Electronic Signature of Incorporator: ALBERTO PETIT-FRERE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P ALBERTO PETIT-FRERE 2208 DUSKIN AVE ORLANDO, FL. 32839 US

Title: VP NIDIA GERMAIN 624 GRANDIFLORA DR, FL. 32811 US

Title: S WHITNEY DELPHONSE 4538 JULIE LANE ORLANDO, FL. 32839 US

#### **Article VIII**

The effective date for this corporation shall be:

08/07/2018

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