

**Electronic Articles of Incorporation
For**

N18000008405
FILED
August 03, 2018
Sec. Of State
tscott

RYLANS WAY INCORPORATED

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

RYLANS WAY INCORPORATED

Article II

The principal place of business address:

494 CLERMONT AVENUE SOUTH
ORANGE PARK, FL. US 32073

The mailing address of the corporation is:

494 CLERMONT AVENUE SOUTH
ORANGE PARK, FL. US 32073

Article III

The specific purpose for which this corporation is organized is:

TO HELP TEENAGERS BECOME SELF-SUFFICIENT.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

JADE M NIMMO
494 CLERMONT AVENUE SOUTH
ORANGE PARK, FL. 32073

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JADE M. NIMMO

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Article VI

The name and address of the incorporator is:

JADE NIMMO
494 CLERMONT AVENUE SOUTH

ORANGE PARK, FL 32073

Electronic Signature of Incorporator: JADE NIMMO

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JADE M NIMMO
494 CLERMONT AVENUE SOUTH
ORANGE PARK, FL. 32073 US

Title: VP
ROMONA B FROYZE
3124 PLACEDA STREET
JACKSONVILLE, FL. 32254 US

Title: SEC
JORDAN R KING
494 CLERMONT AVENUE SOUTH
ORANGE PARK, FL. 32073 UN

Article VIII

The effective date for this corporation shall be:

08/03/2018