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| (Cit | y/State/Zip/Phon | e #) |
| PICK-UP | ☐ WAIT | MAIL |
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COVER LETTER

TO: Amendment Section Division of Corporations

| NAME OF CORPORATION | FOCUS CYCLING C | · · · · · | | | |
|-------------------------------|------------------------------------------------|-----------------------|--------------------|------------------------------------------------------------------------|----------------------------------------|
| | N18000008267 | | | | |
| The enclosed Articles of Am | nendment and fee are subm | itted for filing. | | | |
| Please return all corresponde | ence concerning this matter | to the following: | | | |
| LUCA LUSARDI | | | | | |
| | (| Name of Contact Pe | rson) | | |
| FOCUS CYCLING CLUB | INC. | | | | |
| | | (Firm/ Company | 1 | | |
| 6770 INDIAN CREEK DR. | #11K | | | | |
| | <u> </u> | (Address) | | | |
| MIAMI BEACH / FL 3314 | 1 | | | | |
| | (| City/ State and Zip C | lode) | | |
| info@focuscycling.com | | | | | |
| F | -mail address: (to be used | for future annual rep | ort notification | 1) | ······································ |
| For further information conc | erning this matter, please c | all: | | | |
| LUCA LUSARDI | | at | 305 | 9723891 | |
| | (Name of Contact Person) | ut | (Area Code) | (Daytime Telephone Numbe | r) |
| Enclosed is a check for the t | ollowing amount made pay | able to the Florida [| epartment of 5 | State: | |
| □ \$35 Filing Fee | □\$43.75 Filling Fee & □ Certificate of Status | | Certifi Certifi | D Filing Fee icate of Status ied Copy tional Copy is used) | |
| Mailing A | address | Str | eet Address | | |

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

Articles of Amendment

10

Articles of Incorporation of ,

| Focus Cyclina | Club Inc | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|--------------------------|
| (Name of Corporation as curre | ently filed with the Florida Dept. of State) | |
| N180000826- |) | |
| (Document Nun | nber of Corporation (if known) | |
| Pursuant to the provisions of section 617,1006, Florida Statu amendment(s) to its Articles of Incorporation: | utes, this Florida Not For Profit Corporation adopts | the following |
| A. If amending name, enter the new name of the corpora N/A | ation: | 7 1 |
| name must be distinguishable and contain the word "corpor | ration" or "incorporated" or the abbreviation "Corp | The new o." or "Inc." |
| "Company" or "Co." may not be used in the name. | SIA | |
| B. Enter new principal office address, if applicable: | N/A | |
| (Principal office address <u>MUST BE A STREET ADDRESS</u> | <u>(S</u>) | |
| | | |
| | | <u> </u> |
| C. Enter new mailing address, if applicable: | N// N | E = 1 |
| (Mailing address MAY BE A POST OFFICE BOX) | N/A | |
| · · · · · · · · · · · · · · · · · · · | - | 29 |
| | | - (Time) |
| | | |
| IN 16 was discount and a second as a secon | | 9 |
| D. If amending the registered agent and/or registered off new registered agent and/or the new registered office | | (F) (S) |
| N/A | | |
| Name of New Registered Agent: | | - |
| | | |
| New Registered Office Address: | (Florida street address) | |
| | | |
| | , Florida | |
| | (City) (Zip Code, | |
| New Registered Agent's Signature, if changing Registere | | |
| I hereby accept the appointment as registered agent. I am j | familiar with and accept the obligations of the positi | m. |
| | | |
| | | |
| | Signature of New Registered Agent, if changing | |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held, President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change X Remove X Add | <u>V</u> <u>Mil</u> | n Doe te Jones l <u>y Smith</u> | |
|----------------------------------|---------------------|---------------------------------------|-----------------------|
| Type of Action (Check One) | <u>Title</u> | <u>Name</u> | <u>Addres</u> s |
| 1) Change | V | LILIANA LUSARDI | 16412 SW 101 TER |
| Add X | | | MIAMI, FL 33196 |
| X Remove | | | |
| 2) Change | <u>V</u> | LEONARDO TORCAT | 10750 NW 66 ST |
| XAdd | | | DORAL, FL 33178 |
| Remove X 3) Change | PCEO | LUCA LUSARDI | 6770 INDIAN CREEK DR. |
| Add | | | #11K |
| Remove | | | MIAMI, FL 33141 |
| 4) Change | | | |
| Add | | | |
| Remove | | | |
| 5) Change | | | |
| Add | | | |
| Remove | | | |
| 6) Change | | | |
| Add | | | |
| Remove | | | |

| E. If amending or adding additional Articles, enter change(s (attach additional sheets, if necessary). (Be specific) | |
|----------------------------------------------------------------------------------------------------------------------|--|
| N/A | |
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| The date of each amendment(s) a | doption:, if other than the |
|---------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| date this document was signed. | |
| | 01/18 |
| Effective date <u>if applicable</u> : | |
| | (no more than 90 days after amendment file date) |
| Note: If the date inserted in this blodocument's effective date on the Do | ock does not meet the applicable statutory filing requirements, this date will not be listed as the spartment of State's records. |
| Adoption of Amendment(s) | (<u>CHECK ONE</u>) |
| The amendment(s) was/were a was/were sufficient for approv | dopted by the members and the number of votes east for the amendment(s) al. |
| adopted by the board of direct 09/01/18 Dated Signature (By the chain have not be other court | rman or vice chairman of the board president or other officer-if directors en selected, by an incorporator – if in the hands of a receiver, trustee, or appointed fiduciary by that fiduciary) .USARDI |
| | (Typed or printed name of person signing) |
| ОДОЧ | |
| | (Title of person signing) |