

N18000009230

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

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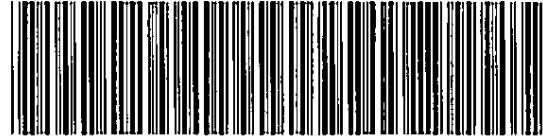
(Business Entity Name)

(Document Number)

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T COLLINS
JUL 31 2018

COVER LETTER

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

SUBJECT: NATIONAL ASSOCIATION OF YOUTH COURTS, INC.

(PROPOSED CORPORATE NAME – MUST INCLUDE SUFFIX)

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for :

☐ \$70.00
Filing Fee

☒ \$78.75
Filing Fee &
Certificate of
Status

☐ \$78.75
Filing Fee
& Certified Copy

☐ \$87.50
Filing Fee,
Certified Copy
& Certificate

ADDITIONAL COPY REQUIRED

FROM: TONIA MILLER

Name (Printed or typed)

PO BOX 48927

Address

SARASOTA, FL 34230

City, State & Zip

941-586-7272

Daytime Telephone number

T.M.MILLER@MSN.COM

E-mail address: (to be used for future annual report notification)

NOTE: Please provide the original and one copy of the articles.

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ARTICLES OF INCORPORATION

In compliance with Chapter 617, F.S., (Not for Profit)

ARTICLE I NAME

The name of the corporation shall be: NATIONAL ASSOCIATION OF YOUTH COURTS, INC.

ARTICLE II PRINCIPAL OFFICE

Principal street address:
2831 RINGLING BLVD, BLDG B
SUITE 203-D
SARASOTA, FL 34237

Mailing address, if different is:
PO BOX 48927
SARASOTA, FL 34230

ARTICLE III PURPOSE

The purpose for which the corporation is organized is: TO REDUCE THE INCIDENCE OF JUVENILE CRIME THOROUGH
YOUTH-BASED EDUCATION, PREVENTION, AND INTERVENTION SERVICES. THE CORPORATION IS ORGANIZED
EXCLUSIVELY FOR CHARITABLE, RELIGIOUS, EDUCATIONAL, AND SCIENTIFIC PURPOSES, INCLUDING FOR
SUCH PURPOSES, THE MAKING OF DISTRIBUTIONS, TO ORGANIZATIONS THAT QUALIFY AS EXEMPT
ORGANIZATIONS UNDER SECTION 501(C)(3) OF THE INTERNAL REVENUE CODE, OR THE CORRESPONDING
SECTION OF ANY FUTURE FEDERAL TAX CODE.

ARTICLE IV MANNER OF ELECTION

The manner in which the directors are elected and appointed: ANNUAL MEETING

ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS

Name and Title: LISA ALBERT-KONECKY; PRES

Address: 1800 EAST PARKS HWY
WASILLA, AK 99654

Name and Title: BRANDON HALLECK; VP

Address: 1101 SOUTH 13TH STREET
TERRE HAUTE, IN 47802

Name and Title: KAREN GREEN; TRES

Address: 5735 BUTLER ROAD
PENRYN, CA 95663

Name and Title: KATHLEEN SELF; SEC

Address: 2700 UNIVERSITY BLVD
UNIT 403
TUSCALOOSA, AL 35401

Name and Title: JUDGE J RICHARD COUZENS; DIR

Address: PO BOX 438
MEADOW VISTA, CA 95722

Name and Title: TAMMY HAWKINS; DIR

Address: 3648 LOMA DRIVE
ODESSA, TX 79762

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Name and Title: _____ Name and Title: _____

Address: _____ Address: _____

Name and Title: _____ Name and Title: _____

Address: _____ Address: _____

ARTICLE VI REGISTERED AGENT

The **name and Florida street address** (P.O. Box NOT acceptable) of the registered agent is:

Name: THOMAS MENCHINGER

Address: 2831 RINGLING BLVD, BLDG B, STE 203-D

SARASOTA, FL 34237

ARTICLE VII INCORPORATOR

The **name and address** of the Incorporator is:

Name: TONIA MILLER

Address: PO BOX 48927

SARASOTA, FL 34230

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CLERK OF CIRCUIT COURT
SARASOTA COUNTY, FLORIDA

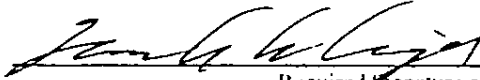
ARTICLE VIII EFFECTIVE DATE:

Effective date, if other than the date of filing: _____ (OPTIONAL)

(If an effective date is listed, the date must be specific and cannot be more than five days prior or 90 days after the filing.)

Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity


Required Signature of Registered Agent

7/25/18
Date

I submit this document and affirm that the facts stated herein are true. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.


Required Signature of Incorporator

7-25-2018
Date