

# **Electronic Articles of Incorporation For**

**N18000008064  
FILED  
July 25, 2018  
Sec. Of State  
dlokeefe**

JAMES B.WASHINGTON EDUCATION & SPORTS, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

JAMES B.WASHINGTON EDUCATION & SPORTS, INC.

## **Article II**

The principal place of business address:

5764 JADE MOON CIRCLE  
MILTON, FL. 32583

The mailing address of the corporation is:

5764 JADE MOON CIRCLE  
MILTON, FL. 32583

## **Article III**

The specific purpose for which this corporation is organized is:

THE CORPORATION IS ESTABLISHED TO EMPOWER AND EDUCATE "AT RISK" YOUTH (AGES 6-16) THROUGH ACADEMIC TUTORIAL PROGRAMS, ENRICHMENT AND LIFE SKILLS, HEALTH AND WELLNESS AND SPORTS ACTIVITIES.

## **Article IV**

The manner in which directors are elected or appointed is:

APPOINTED

## **Article V**

The name and Florida street address of the registered agent is:

JAMES WASHINGTON  
5764 JADE MOON CIRCLE  
MILTON, FL. 32583

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JAMES WASHINGTON

## **Article VI**

The name and address of the incorporator is:

JAMES WASHINGTON  
5764 JADE MOON CIRCLE

MILTON, FLORIDA 32583

Electronic Signature of Incorporator: JAMES WASHINGTON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
JAMES B WASHINGTON  
5764 JADE MOON CIRCLE  
MILTON, FL. 32583

Title: VP  
RONALD GIBSON  
9022 N. PALAFOX STREET  
PENSACOLA, FL. 325534

Title: T  
WETLESS CAMPELL  
1221 E. LEONARD STREET  
PENSACOLA, FL. 32503

Title: S  
SHELIA WASHINGTON  
3557 CHERRY RIDGE BLVD  
DECATUR, GA. 30034

## **Article VIII**

The effective date for this corporation shall be:

07/25/2018