

N 1800000 8062

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

(Business Entity Name)

(Document Number)

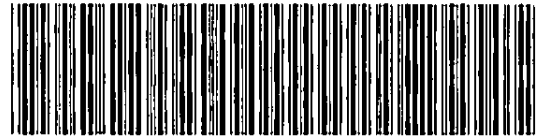
Certified Copies _____ Certificates of Status _____

Special Instructions to Filing Officer:

Office Use Only

JUL 26 2018

T. SCOTT



100315998881

07/25/18--01008--017 **78.75

FILED
2018 JUL 25 AM 10:03
SECRETARY OF STATE
TALLAHASSEE, FL 32309

COVER LETTER

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

SUBJECT: Jimmy Hula's Foundation, Inc.
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for :

☐ \$70.00
Filing Fee

☒ \$78.75
Filing Fee &
Certificate of
Status

☐ \$78.75
Filing Fee
& Certified Copy

☐ \$87.50
Filing Fee,
Certified Copy
& Certificate

ADDITIONAL COPY REQUIRED

FROM: James A. Hartman
Name (Printed or typed)

116 Planters Row E
Address

Ponte Vedra Beach, FL. 32082
City, State & Zip

407-766-7860
Daytime Telephone number

JHartman1800@yahoo.com
E-mail address: (to be used for future annual report notification)

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION
In compliance with Chapter 617, F.S., (Not for Profit)

ARTICLE I NAME

The name of the corporation shall be: Jimmy Hula's Foundation, Inc.

ARTICLE II PRINCIPAL OFFICE

Principal street address:

Mailing address, if different is:

Jimmy Hula's
10369 Orangewood Blvd.
Orlando, FL. 32821

ARTICLE III PURPOSE

The purpose for which the corporation is organized is: exclusively for charitable, religious, educational,
and scientific purposes, including, for such purposes, the making of
distributions to organizations that qualify as exempt organizations
under section 501(c)(3) of the Internal Revenue Code, or the
corresponding section of any future federal tax code.

ARTICLE IV MANNER OF ELECTION The manner in which the directors are elected and appointed: By the incorporator
and officers of Jimmy Hula's Licensing, LLC, annually.

ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS

Article VI + Article VII - attached. (CEO)

Name and Title: James Hartman (D) Name and Title: _____

Address: 116 Planters Row E Address: _____
Ponte Vedra Beach, FL.
32082

Name and Title: Donna Hartman (D) Name and Title: _____

Address: 116 Planters Row E. Address: _____
Ponte Vedra Beach, FL.
32082

Name and Title: Zach Hartman (D) Name and Title: _____

Address: 938 Camilla Ave. Address: _____
Winter Park, FL. 32789

2010 JUL 25 AM 10:00
SECRETARY OF
TALLAHASSEE FLORIDA

FILED

Name and Title: _____ Name and Title: _____

Address: _____ Address: _____

Name and Title: _____ Name and Title: _____

Address: _____ Address: _____

VIII. ARTICLE VII REGISTERED AGENT

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

Name: James Hartman

Address: 116 Planters Row E

Ponte Vedra Beach, FL.

32082

IX. ARTICLE VII INCORPORATOR

The name and address of the Incorporator is:

Name: James Hartman

Address: 116 Planters Row E.

Ponte Vedra Beach, FL.

32082

X. ARTICLE VIII EFFECTIVE DATE:

Effective date, if other than the date of filing: _____ (OPTIONAL)

If an effective date is listed, the date must be specific and cannot be more than five days prior or 90 days after the filing.)

Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity

Required Signature of Registered Agent

Date

I submit this document and affirm that the facts stated herein are true. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

Required Signature of Incorporator

Date

*Articles of Incorporation
Jimmy Hula's Foundation, Inc.*

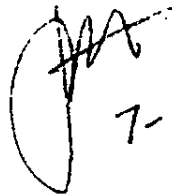
Additional Articles:

Article V 1.

~~Fifth~~ No part of the net earnings of the corporation shall inure to the benefit of, or be distributable to its members, trustees, officers, or other private persons, except that the corporation shall be authorized and empowered to pay reasonable compensation for services rendered and to make payments and distributions in furtherance of the purposes set forth in Article Third hereof. No substantial part of the activities of the corporation shall be the carrying on of propaganda, or otherwise attempting to influence legislation, and the corporation shall not participate in, or intervene in (including the publishing or distribution of statements) any political campaign on behalf of or in opposition to any candidate for public office. Notwithstanding any other provision of these articles, the corporation shall not carry on any other activities not permitted to be carried on (a) by a corporation exempt from federal income tax under section 501(c)(3) of the Internal Revenue Code, or the corresponding section of any future federal tax code, or (b) by a corporation, contributions to which are deductible under section 170(c)(2) of the Internal Revenue Code, or the corresponding section of any future federal tax code.

Article V 6.

~~Sixth~~ Upon the dissolution of the corporation, assets shall be distributed for one or more exempt purposes within the meaning of section 501(c)(3) of the Internal Revenue Code, or the corresponding section of any future federal tax code, or shall be distributed to the federal government, or to a state or local government, for a public purpose. Any such assets not so disposed of shall be disposed of by a Court of Competent Jurisdiction of the county in which the principal office of the corporation is then located, exclusively for such purposes or to such organization or organizations, as said Court shall determine, which are organized and operated exclusively for such purposes.


7-23-18