

**Electronic Articles of Incorporation
For**

N18000007785
FILED
July 17, 2018
Sec. Of State
jafason

FEDERAL STUDENT AID INFORMATION BUREAU INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

FEDERAL STUDENT AID INFORMATION BUREAU INC

Article II

The principal place of business address:

1717 PENNSYLVANIA AVE, NW
WASHINGTON, DC. 20006

The mailing address of the corporation is:

1140 NE 2ND STREET
POMPANO BEACH, FL. 33060

Article III

The specific purpose for which this corporation is organized is:

THIS ORGANIZATION IS HELPING THOSE WITH STUDENT LOANS TO
UNDERSTAND THEIR OPTIONS, AND THE PROGRAMS AVAILABLE TO
THEM.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

LAURA MONTANARO
1140 NE 2ND STREET
POMPANO BEACH, FL. 33060

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: LAURA MONTANARO

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Article VI

The name and address of the incorporator is:

LAURA MONTANARO
1140 NE 2ND STREET

POMPANO BEACH FL 33060

Electronic Signature of Incorporator: LAURA MONTANARO

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
STEVE R HICKS
686 MEDINA RD
MEDINA, OH. 44256

Article VIII

The effective date for this corporation shall be:

07/17/2018