Electronic Articles of Incorporation For

N18000007649 FILED July 13, 2018 Sec. Of State dlokeefe

LTG FOR COMMUNITY DEVELOPMENT, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

LTG FOR COMMUNITY DEVELOPMENT, INC.

Article II

The principal place of business address:

373 GLENN RD WEST PALM BEACH, FL. 33405

The mailing address of the corporation is:

373 GLENN RD WEST PALM BEACH, FL. 33405

Article III

The specific purpose for which this corporation is organized is:

CHARITABLE, EDUCATIONAL, RELIGIOUS AND/OR SCIENTIFIC PURPOSES WITH THE MEANING OF SECTION 501(C)(3)PURPOSES AS ARE OR MAY HEREAFTER BE CONFERRED ON NOT FOR PROFIT CORPORATIONS PUR SUANT TO CHAPTER 617, FLORIDA STATUTES

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

MICHAEL GRIFFIN 373 GLENN RD WEST PALM BEACH, FL. 33405

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MICHAEL GRIFFIN

Article VI

The name and address of the incorporator is:

MICHAEL GRIFFIN 373 GLENN RD

WEST PALM BEACH, FL 33405

Electronic Signature of Incorporator: MICHAEL GRIFFIN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: D TOM ABERNATHY 4725 CUYAHOGA CV SUWANEE, GA. 30024

Title: D GERALD WRIGHT 370 GLENN RD WEST PALM BEACH, FL. 33405

Title: D JASON HICKS 4404 BLACK LION WAY RALEIGH, NC. 27610

Article VIII

The effective date for this corporation shall be:

07/12/2018

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