

**Electronic Articles of Incorporation
For**

N18000007566
FILED
July 11, 2018
Sec. Of State
tscott

FLORIDA FASTPITCH, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

FLORIDA FASTPITCH, INC.

Article II

The principal place of business address:

8011 CITRON COURT
ORLANDO, FL. UN 32819

The mailing address of the corporation is:

8011 CITRON COURT
ORLANDO, FL. UN 32819

Article III

The specific purpose for which this corporation is organized is:

PROMOTE AND DEVELOP COMPETITIVE TRAVEL SOFTBALL AND
BASEBALL TEAMS

Article IV

The manner in which directors are elected or appointed is:

APPOINTED BY THE PRESIDENT

Article V

The name and Florida street address of the registered agent is:

MARGARET GRANT
8011 CITRON COURT
ORLANDO, FL. 32819

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MARGARET GRANT

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Article VI

The name and address of the incorporator is:

MATTHEW GRANT
8011 CITRON COURT

ORLANDO FL 32819

Electronic Signature of Incorporator: MATTHEW GRANT

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
MATTHEW GRANT
8011 CITRON COURT
ORLANDO, FL. 32819 UN

Article VIII

The effective date for this corporation shall be:

07/11/2018