# **Electronic Articles of Incorporation For**

N18000007548 FILED July 11, 2018 Sec. Of State dlokeefe

KEYSTONE PREPARATORY LEADERSHIP ACADEMY, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

KEYSTONE PREPARATORY LEADERSHIP ACADEMY, INC.

# **Article II**

The principal place of business address:

8615 RUNNING BEAR CT ORLANDO, FL. 32829

The mailing address of the corporation is:

8615 RUNNING BEAR CT ORLANDO, FL. 32829

#### **Article III**

The specific purpose for which this corporation is organized is:

THE PURPOSE OF KEYSTONE PREP IS TO PROVIDE A RIGOROUS, HIGH QUALITY COLLEGE PREPEDUCATION.

#### Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

#### JK IN THE DILAWS.

### **Article V**

The name and Florida street address of the registered agent is:

TREMINASHA LAMBERT 8615 RUNNING BEAR CT ORLANDO, FL. 32829

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: TREMINASHA LAMBERT

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### **Article VI**

The name and address of the incorporator is:

TREMINASHA LAMBERT 8615 RUNNING BEAR CT

ORLANDO, FL. 32829

Electronic Signature of Incorporator: TREMINASHA LAMBERT

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P TREMIANSHA LAMBERT 8615 RUNNING BEAR CT ORLANDO, FL. 32829

Title: VP BYRON LAMBERT SR. 8615 RUNNING BEAR CT ORLANDO, FL. 32829

#### **Article VIII**

The effective date for this corporation shall be:

07/10/2018