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| (Requestor's Name) | | | | | | |
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| PICK-UP | MAIT | MAIL | | | | |
| (Business Entity Name) | | | | | | |
| (Document Number) | | | | | | |
| Certified Copies | _ Certificates o | f Status | | | | |
| Special Instructions to Filing Officer: | | | | | | |
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SECRETARY OF STATE ORIGINAL ANASSEE, FLORIDA

K. PAGE

COVER LETTER

 Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

| SUBJECT: | Sonship | RV | Ministries, | Inc. | |
|----------|----------|-----|---------------|--------|---------------------------|
| | <u> </u> | (PR | OPOSED CORPOR | ATE NA | ME - MUST INCLUDE SUFFIX) |

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for :

\$70.00 Filing Fee

\$78.75 Filing Fee &

Certificate of Status

\$78.75

Filing Fee

& Certified Copy

\$87.50

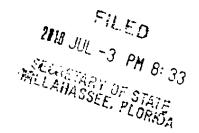
Filing Fee, Certified Copy & Certificate

ADDITIONAL COPY REQUIRED

FROM: Dr. William H. Neal, Jr.
Name (Printed or typed) P.O. Box 181088 Address Tallahassee, FL 32318 City, State & Zip 850-544-1410 Daytime Telephone number

> whnealjr@gmail.com E-mail address: (to be used for future annual report notification)

NOTE: Please provide the original and one copy of the articles.



Articles of Incorporation

Incompliance with chapter 617, F.S., (Not for Profit)

ARTICLE | NAME

The name of the corporation shall be: Sonship RV Ministries, Inc.

ARTICLE II PRINCIPAL OFFICE

Principal street address:

Mailing address, if different is:

425 Deer Creek Rd.

P.O. Box 181088

Havana, FL 32333

Tallahassee, FL 32318

ARTICLE III PURPOSE

The purpose for which the corporation is organized is: To propagate the Christian Faith and to spread the Gospel of the Lord Jesus Christ and the Gospel of the Kingdom as revealed through Holy Scriptures by all means of communication, whether visual, verbal, or written.

To provide for preaching, teaching and fostering the growth of the Christian Religion.

To collect, solicit and accept funds, gifts and other donations; to hold in trust and to use for the said purposes and expenses of the ministry.

ARTICLE IV MANNER OF ELECTION

This ministry, as to its business affairs, shall be fully controlled, governed and operated by its Board of Directors (hereafter spoken as the Board).

The Board of Directors shall consist of at least three (3) persons; President, Vice-President and Secretary/Treasurer and shall be elected annually by the Board.

ARTICLE V INITIAL OFFICIERS AND/OR DIRECTORS

Name and Title: Dr. William H. Neal, Jr.

President

MANUS PH 8:33

Address:

P.O. Box 181088

Tallahassee, FL 32318

Name and Title: William H. Neal, III

Vice-President

Address:

2153 Shady Oaks Dr.

Tallahassee, FL 32303

Name and Title: Rev. Charlotte R. Neal

Secretary/Treasurer

Address:

P.O. Box 181088

Tallahassee, FL 32318

ARTICLE VI REGISTERED AGENT

The name and Florida street address:

Name:

William H. Neal, III.

Address: 2153 Shady Oaks Dr.

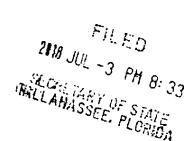
Tallahassee, FL 32303

ARTICLE VII DISSOLUTION

Dissolution of the Ministry will be determined by a unanimous decision of the Board of Directors.

In the event of the dissolution of the said Ministry the Board of Directors shall pay or make provisions for the payment of all liabilities from the assets of the same.

Then all remaining assets of the Ministry shall be given or distributed to other like Religious or Charitable institutions in a manner consistent with the laws of the State of Florida



ARTICLE VIII INCORPORATOR

Name:

Dr. William H. Neal, Jr.

Address: P.O. Box 181088

Tallahassee, FL 32318

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.

William H. Neal, III

Date

I submit this document a affirm that the facts stated herein are true, I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155,F.S.

Dr. William H. Neal, Jr.

Date

6/29/18