

N 18 000000 7370

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

(Business Entity Name)

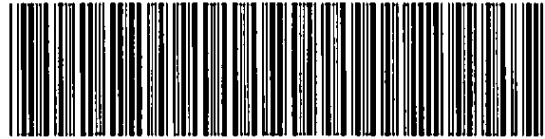
(Document Number)

Certified Copies _____ Certificates of Status _____

Special Instructions to Filing Officer:

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and I made
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09/08/18--01016--002 **35.00

FILED

2018 SEP 14 PM 3:09

SECRETARY OF STATE
TALLAHASSEE, FL

Amend
09/17/18
De

De.
09-17-18



FLORIDA DEPARTMENT OF STATE
Division of Corporations

August 9, 2018

WILLIAM BRONSON
1855 LOCKHAVEN COURT
LEHIGH ACRES, FL 33972

SUBJECT: ENLIGHTEN EDUCATION CO-OP, INC.
Ref. Number: N18000007370

We have received your document and check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned to you for the following reason(s):

- ✓ You can check only one (1) box for each officer/director regarding the type of action.
- ✓ Please list the title(s) of each officer in your document.
- ✓ Please check the appropriate box on the amendment form regarding the adoption of the amendment(s).
- ✓ Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Claretha Golden
Regulatory Specialist II

Letter Number: 518A00016461

RECEIVED
19 SEP 11, AM 10:26
SECRETARY OF STATE
TALLAHASSEE, FL 32314

COVER LETTER

TO: Amendment Section
Division of Corporations

NAME OF CORPORATION: ENLIGHTEN EDUCATION CO-OP, INC.

DOCUMENT NUMBER: N18-000007370

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

WILLIAM BRONSON
(Name of Contact Person)

(Firm/ Company)

5451 SAN LUIS DRIVE
(Address)

NORTH FORT MYERS, FL 33903
(City/ State and Zip Code)

willbrnson7@gmail.com
E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

WILLIAM BRONSON at 239 940-6080
(Name of Contact Person) (Area Code) (Daytime Telephone Number)

Enclosed is a check for the following amount made payable to the Florida Department of State:

- | | | | |
|--|--|---|--|
| <input type="checkbox"/> \$35 Filing Fee | <input type="checkbox"/> \$43.75 Filing Fee &
Certificate of Status | <input type="checkbox"/> \$43.75 Filing Fee &
Certified Copy
(Additional copy is
enclosed) | <input type="checkbox"/> \$52.50 Filing Fee
Certificate of Status
Certified Copy
(Additional Copy is
Enclosed) |
|--|--|---|--|

Mailing Address
Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address
Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

Articles of Amendment
to
Articles of Incorporation
of

ENLIGHTEN EDUCATION CO-OP, INC.

(Name of Corporation as currently filed with the Florida Dept. of State)

N18000007370

(Document Number of Corporation (if known))

FILED
2018 SEP 14 PM 3:09
SECRETARY OF STATE
TALLAHASSEE, FL

Pursuant to the provisions of section 617.1006, Florida Statutes, this *Florida Not For Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

A. If amending name, enter the new name of the corporation:

NA

The new name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or "Inc." "Company" or "Co." may not be used in the name.

B. Enter new principal office address, if applicable:

NA

(Principal office address MUST BE A STREET ADDRESS)

C. Enter new mailing address, if applicable:

(Mailing address MAY BE A POST OFFICE BOX)

NA PO Box 62664

FORT MYERS

FL 33906

D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address:

Name of New Registered Agent:

(Florida street address)

New Registered Office Address:

(City)

Florida

(Zip Code)

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.

Signature of New Registered Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example:

<input checked="" type="checkbox"/> Change	<u>PT</u>	<u>John Doe</u>
<input type="checkbox"/> Remove	<u>V</u>	<u>Mike Jones</u>
<input type="checkbox"/> Add	<u>SV</u>	<u>Sally Smith</u>

<u>Type of Action</u> (Check One)	<u>Title</u>	<u>Name</u>	<u>Address</u>
1) <input checked="" type="checkbox"/> ^{WB} Change	<u>T</u>	<u>STEPHANIE HARVEY</u>	<u>1617 SUNSET PLACE</u>
<input type="checkbox"/> Add			<u>FT. MYERS</u>
<input checked="" type="checkbox"/> Remove			<u>FL 33901</u>
2) <input checked="" type="checkbox"/> ^{WB} Change	<u>---</u>	<u>LARRY AGUILAR</u>	<u>3040 BASIS GRAND BLVD.</u>
<input checked="" type="checkbox"/> ^{WB} Add			<u>FT. MYERS</u>
<input checked="" type="checkbox"/> Remove			<u>FL 33916</u>
3) <input type="checkbox"/> Change	<u>WB T</u>	<u>ROBERT EDEN</u>	<u>5451 SAN LUIS DRIVE</u>
<input checked="" type="checkbox"/> Add			<u>N. Fort MYERS.</u>
<input type="checkbox"/> Remove			<u>FL 33903</u>
4) <input type="checkbox"/> Change	<u>S</u>	<u>MARGARET MORRIS</u>	<u>2701 51ST W</u>
<input checked="" type="checkbox"/> Add			<u>LEHIGH ACRES</u>
<input type="checkbox"/> Remove			<u>FL 33971</u>
5) <input type="checkbox"/> Change	<u>---</u>	<u>---</u>	<u>---</u>
<input type="checkbox"/> Add			<u>---</u>
<input type="checkbox"/> Remove			<u>---</u>
6) <input type="checkbox"/> Change	<u>---</u>	<u>---</u>	<u>---</u>
<input type="checkbox"/> Add			<u>---</u>
<input type="checkbox"/> Remove			<u>---</u>

E. If amending or adding additional Articles, enter change(s) here:
(attach additional sheets, if necessary). (Be specific)

NA

The date of each amendment(s) adoption: NA, if other than the date this document was signed.

Effective date if applicable: NA
(no more than 90 days after amendment file date)

Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

Adoption of Amendment(s) (CHECK ONE)

- ☐ The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.
- ☒ There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.

Dated 6 AUG 2018

Signature WE Bronson
(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

WILLIAM BRONSON
(Typed or printed name of person signing)

PRESIDENT
(Title of person signing)