

JAN 29 2020

**COVER LETTER**

TO: Amendment Section  
Division of Corporations

NAME OF CORPORATION: Palatka Young Professionals, Inc.

DOCUMENT NUMBER: N18000007349

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Kathryn Long  
(Name of Contact Person)

(Firm/ Company)

P.O. Box 977  
(Address)

Palatka, FL 32178  
(City/ State and Zip Code)

katie@riversidewa.com  
E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Kathryn Long at 720-393-0932  
(Name of Contact Person) (Area Code) (Daytime Telephone Number)

Enclosed is a check for the following amount made payable to the Florida Department of State:

- |                                                     |                                                                        |                                                                                                     |                                                                                                                            |
|-----------------------------------------------------|------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|
| <input checked="" type="checkbox"/> \$35 Filing Fee | <input type="checkbox"/> \$43.75 Filing Fee &<br>Certificate of Status | <input type="checkbox"/> \$43.75 Filing Fee &<br>Certified Copy<br>(Additional copy is<br>enclosed) | <input type="checkbox"/> \$52.50 Filing Fee<br>Certificate of Status<br>Certified Copy<br>(Additional Copy is<br>Enclosed) |
|-----------------------------------------------------|------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|

**Mailing Address**

Amendment Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**Street Address**

Amendment Section  
Division of Corporations  
The Centre of Tallahassee  
2415 N. Monroe Street, Suite 810  
Tallahassee, FL 32303

Articles of Amendment  
to  
Articles of Incorporation  
of

2019 DEC 27 PM 1:05

Palatka Young Professionals, Inc.

(Name of Corporation as currently filed with the Florida Dept. of State)

N18000007349

(Document Number of Corporation (if known))

Pursuant to the provisions of section 617.1006, Florida Statutes, this *Florida Not For Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

A. If amending name, enter the new name of the corporation:

*The new name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or "Inc." "Company" or "Co." may not be used in the name.*

B. Enter new principal office address, if applicable:

(Principal office address MUST BE A STREET ADDRESS)

C. Enter new mailing address, if applicable:

(Mailing address MAY BE A POST OFFICE BOX)

D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address:

Name of New Registered Agent:

New Registered Office Address:

(Florida street address)

(City)

Florida

(Zip Code)

New Registered Agent's Signature, if changing Registered Agent:

*I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.*

Signature of New Registered Agent, if changing

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**If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:**

*(Attach additional sheets, if necessary)*

*Please note the officer/director title by the first letter of the office title:*

*P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.*

*Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.*

Example:

<u>X</u> Change	<u>PT</u>	<u>John Doe</u>
<u>X</u> Remove	<u>V</u>	<u>Mike Jones</u>
<u>X</u> Add	<u>SV</u>	<u>Sally Smith</u>

<u>Type of Action</u> (Check One)	<u>Title</u>	<u>Name</u>	<u>Address</u>
1) <u>    </u> Change <u>  x  </u> Add <u>    </u> Remove	<u>P</u>	<u>David Parsons</u>	<u>1113 Lee Street</u> <u>Palatka, FL 32177</u>
2) <u>    </u> Change <u>  x  </u> Add <u>    </u> Remove	<u>V</u>	<u>Seth Miles</u>	<u>1110 Lee Street</u> <u>Palatka, FL 32177</u>
3) <u>    </u> Change <u>  x  </u> Add <u>    </u> Remove	<u>T</u>	<u>Erin Hewes</u>	<u>127 E. Grandview Drive</u> <u>East Palatka, FL 32131</u>
4) <u>    </u> Change <u>  x  </u> Add <u>    </u> Remove	<u>S</u>	<u>Lafarrah Davis</u>	<u>P.O. Box 1182</u> <u>Palatka, FL 32178</u>
5) <u>    </u> Change <u>  x  </u> Add <u>    </u> Remove	<u>D</u>	<u>Matthew Buckles</u>	<u>648 Cedar Creek Road</u> <u>Palatka, FL 32177</u>
6) <u>    </u> Change <u>  x  </u> Add <u>    </u> Remove	<u>D</u>	<u>Caytlyn Smith</u>	<u>9345 Hastings Blvd</u> <u>Hastings, FL 32145</u>

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**E. If amending or adding additional Articles, enter change(s) here:**

*(attach additional sheets, if necessary). (Be specific)*

Upon dissolution, liquidation and winding up of the Corporation, the Board of Directors shall, after paying or making  
provision for the payment of all of the liabilities of the Corporation, dispose of all of the assets of the Corporation  
exclusively for the purposes of the Corporation in such manner, and to such organization or organizations organized  
and operated exclusively for charitable, educational, religious or scientific purposes, as shall at the time qualify  
as an exempt organization under Section 501(c)(3) of the Internal Revenue Code of 1954 as amended, as the

Board of Directors may determine. Any assets not so disposed of shall be disposed of by a court of competent jurisdiction in the county in which the principal office of the Corporation is then located, exclusively for such purposes, or to such organization or organizations as such Court shall determine.

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The date of each amendment(s) adoption: December 11, 2019, if other than the date this document was signed.

Effective date if applicable: December 11, 2019  
(no more than 90 days after amendment file date)

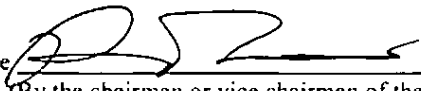
**Note:** If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

Adoption of Amendment(s) (CHECK ONE)

- ☒ The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.

- ☐ There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.

Dated December 11, 2019

Signature   
(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

David Parsons  
(Typed or printed name of person signing)

President  
(Title of person signing)