Electronic Articles of Incorporation For

N18000007301 FILED July 03, 2018 Sec. Of State dlokeefe

USF TAMPA CAMPUS CENTENNIAL LIONS CLUB INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

USF TAMPA CAMPUS CENTENNIAL LIONS CLUB INC.

Article II

The principal place of business address:

6603 FIVE ACRE ROAD PLANT CITY, FL. US 33565

The mailing address of the corporation is:

6603 FIVE ACRE ROAD PLANT CITY, FL. US 33565

Article III

The specific purpose for which this corporation is organized is:

NON-PROFIT SERVICE ORGANIZATION (CLUB #135323 AFFILIATED WITH LIONS CLUBS INTERNATIONAL)

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

KAREN S CRUMLEY 6603 FIVE ACRE ROAD PLANT CITY, FL. 33565

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: KAREN S. CRUMLEY

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Article VI

The name and address of the incorporator is:

KAREN S. CRUMLEY 6603 FIVE ACRE ROAD

PLANT CITY, FL 33565

Electronic Signature of Incorporator: KAREN S. CRUMLEY

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES SABRINA J SOLTAU 2829 HAMMOCK DRIVE PLANT CITY, FL. 33566 US

Title: VP AMINA T NAMROUTI 5321 TUMMEL COURT WESLEY CHAPEL, FL. 33445 US

Title: TRES KINANA SIDDIQI 10708 PICTORIAL PARK DRIVE TAMPA, FL. 33612 US

Article VIII

The effective date for this corporation shall be:

06/29/2018