Electronic Articles of Incorporation For

N18000007270 FILED July 03, 2018 Sec. Of State tscott

BREVARD UPLIFT, INCORPORATED

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

BREVARD UPLIFT, INCORPORATED

Article II

The principal place of business address:

210 FLAMINGO ROAD OAK HILL, FL. US 32759

The mailing address of the corporation is:

210 FLAMINGO ROAD OAK HILL, FL. US 32759

Article III

The specific purpose for which this corporation is organized is:

THIS CORPORATION IS ORGANIZED FOR CHARITABLE AND YOUTH DEVELOPMENT PROGRAMS WITHIN THE MEANING OF SECTION 501(C) (3).

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

JOHN R MERRICK JR 210 FLAMINGO ROAD OAK HILL, FL. 32759

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JOHN R. MERRICK, JR

Article VI

The name and address of the incorporator is:

WILLIE J ADDISON 2530 MYRTLE AVE

MIMS, FL 32754

Electronic Signature of Incorporator: WILLIE J. ADDISON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P RANDLE CLAY 1603 FERRIER DRIVE TITUSVILLE, FL. 32780 US

Title: VP JOHN MERRICK 210 FLAMINGO ROAD OAK HILL, FL. 32759 US

Title: TR KRISTOPHER LONG 466 CLUB TRAIL MELBOURNE, FL. 32901

Article VIII

The effective date for this corporation shall be:

06/27/2018

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