

**Electronic Articles of Incorporation
For**

N18000007268
FILED
July 03, 2018
Sec. Of State
tscott

HEALING HORSES CORP

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

HEALING HORSES CORP

Article II

The principal place of business address:

9040 TOWN CENTER PKWY
LAKEWOOD RANCH, FL. 34202

The mailing address of the corporation is:

7502 249TH ST E
MYAKKA CITY, FL. 34251

Article III

The specific purpose for which this corporation is organized is:

PROVIDE HORSE EXPERIENCES TO THE PUBLIC AND TAKE DONATIONS
FROM HORSE RIDES THAT WILL BE DONATED TO CHURCHES OR ANY
CHARITY IN NEED

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

GABRIELLE CHANNELL
9040 TOWN CENTER PKWY
LAKEWOOD RANCH, FL. 34202

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: GABRIELLE CHANNELL

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Article VI

The name and address of the incorporator is:

GABRIELLE CHANNELL
7502 249TH ST E

MYAKKA CITY FL 34251

Electronic Signature of Incorporator: GABRIELLE CHANNELL

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
GABRIELLE CHANNELL
9040 TOWN CENTER PKWY
LAKEWOOD RANCH, FL. 34202 UN

Title: P
RYAN CHANNELL
9040 TOWN CENTER PKWY
LAKEWOOD RANCH, FL. 34202

Article VIII

The effective date for this corporation shall be:

07/03/2018