

**Electronic Articles of Incorporation  
For**

N18000007221  
FILED  
July 02, 2018  
Sec. Of State  
crico

OPEN MY HEART, INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

OPEN MY HEART, INC

**Article II**

The principal place of business address:

1315 OAKFIELD DRIVE  
BRANDON, FL. 33511

The mailing address of the corporation is:

P.O. BOX 3503  
BRANDON, FL. 33511

**Article III**

The specific purpose for which this corporation is organized is:

EMPOWERING AND INSPIRING A GENERATION OF ALL AGES WHO HAVE  
BEEN EMOTIONALLY, MENTALLY, PHYSICAL AND SEXUALLY  
ABUSED

**Article IV**

The manner in which directors are elected or appointed is:

PRESIDENT, VICE PRESIDENT, SECRETARY

**Article V**

The name and Florida street address of the registered agent is:

MONIQUE C KEARNEY  
1315 OAKFIELD DRIVE  
BRANDON, FL. 33511

I certify that I am familiar with and accept the responsibilities of  
registered agent.

Registered Agent Signature: MONIQUE KEARNEY

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## **Article VI**

The name and address of the incorporator is:

MONIQUE KEARNEY  
P.O. BOX 3503

BRANDON, FL 33509

Electronic Signature of Incorporator: MONIQUE KEARNEY

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
MONIQUE KEARNEY  
P.O. BOX 3503  
BRANDON, FL. 33509

Title: VP  
NICOLE WILLIAMS  
5715 LASS VENTANAS DRIVE  
TEMPLE TERRACE, FL. 33617

Title: SEC  
MARGUERITE WILLIAMS  
809 RUSSELL LANE  
BRANDON, FL. 33510

## **Article VIII**

The effective date for this corporation shall be:

06/25/2018