

**Electronic Articles of Incorporation
For**

N18000007217
FILED
July 02, 2018
Sec. Of State
crico

FLORIDIANS AGAINST GUNS, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

FLORIDIANS AGAINST GUNS, INC.

Article II

The principal place of business address:

2320 EL CHORRO WAY
PALM SPRINGS, CA. 92264

The mailing address of the corporation is:

2320 EL CHORRO WAY
PALM SPRINGS, CA. 92264

Article III

The specific purpose for which this corporation is organized is:

EXCLUSIVELY FOR THE PROMOTION OF SOCIAL WELFARE AND NO
ACTIVITIES WHICH ARE NOT PERMITTED BY AN ORGANIZATION
EXEMPT FROM TAXATION PURSUANT TO SECTION 501(C)(4) OF THE
INTERNAL REVENUE CODE OF 1986, AS AMENDED, SHALL BE

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

SUGARMAN & SUSSKIND, P.A.
100 MIRACLE MILE
SUITE 300
CORAL GABLES, FL. 33134

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: D. MARCUS BRASWELL JR.

Article VI

The name and address of the incorporator is:

DAVID MARCUS BRASWELL JR
100 MIRACLE MILE
SUITE 300
CORAL GABLES

Electronic Signature of Incorporator: D. MARCUS BRASWELL, JR.

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: T
JASON HEARD
2320 EL CHORRO WAY
PALM SPRINGS, CA. 92264

Article VIII

The effective date for this corporation shall be:

06/29/2018