

Electronic Articles of Incorporation For

N18000007121
FILED
June 27, 2018
Sec. Of State
tscott

MAJOR COLLEGE & CAREER PREP, CORP.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

MAJOR COLLEGE & CAREER PREP, CORP.

Article II

The principal place of business address:

1069 WINTER LANE
TALLAHASSEE, FL. 32311

The mailing address of the corporation is:

1069 WINTER LANE
TALLAHASSEE, FL. 32311

Article III

The specific purpose for which this corporation is organized is:

NON-PROFIT CORPORATION PREPARING STUDENTS ON ENTERING AND GRADUATING FROM COLLEGE, FINDING AND ACHIEVING THEIR PERSONAL AND PROFESSIONAL GOALS WHILE OBTAINING MENTORSHIPS, SOCIAL DEVELOPMENT AND INSIGHT IN THE WORK PLACE

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

MAJOR E WHITLOW
1069 WINTER LANE
TALLAHASSEE, FL. 32311

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MAJOR WHITLOW

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Article VI

The name and address of the incorporator is:

MAJOR WHITLOW
1069 WINTER LANE

TALLAHASSEE, FL 32311

Electronic Signature of Incorporator: MAJOR WHITLOW

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: ED
MAJOR WHITLOW
1069 WINTER LANE
TALLAHASSEE, FL. 32311

Article VIII

The effective date for this corporation shall be:

06/30/2018