

**Electronic Articles of Incorporation
For**

N18000007094
FILED
June 27, 2018
Sec. Of State
tscott

OUTLAWS CRICKET CORPORATION

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

OUTLAWS CRICKET CORPORATION

Article II

The principal place of business address:

5031 SW 151ST TERRACE
MIRAMAR, FL. 33027

The mailing address of the corporation is:

5031 SW 151ST TERRACE
MIRAMAR, FL. 33027

Article III

The specific purpose for which this corporation is organized is:

OUTLAWS CRICKET PURPOSE IS TO ENJOY THE GAME OF CRICKET
WITH OUR FAMILIES AND FRIENDS. KEEPING THE SPIRIT OF THE
GAME ALIVE, AND HELP PROMOTE THE GAME.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

ALASTAIR KHAN
4851 NW 52 STREET
COCONUT CREEK, FL. 33073

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: ALASTAIR KHAN

N18000007094
FILED
June 27, 2018
Sec. Of State
tscott

Article VI

The name and address of the incorporator is:

ALASTAIR KHAN
4851 NW 52 STREET

COCONUT CREEK, FL 33073

Electronic Signature of Incorporator: ALASTAIR KHAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: VP
ALASTAIR KHAN
4851 NW 52 STREET
COCONUT CREEK, FL. 33073 US

Title: PRES
INDERJEET BASDEO
5031 SW 151ST TERRACE
MIRAMAR, FL. 33027 US

Article VIII

The effective date for this corporation shall be:

06/27/2018