

**Electronic Articles of Incorporation
For**

N18000007078
FILED
June 26, 2018
Sec. Of State
crico

NICHOLE SHIRELL ENTERPRISES COMMUNITY OUTREACH INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

NICHOLE SHIRELL ENTERPRISES COMMUNITY OUTREACH INC

Article II

The principal place of business address:

9091 AIRWAY DR 924
PENSACOLA, FL. UN 32514

The mailing address of the corporation is:

9091 AIRWAY DR 924
PENSACOLA, FL. 32514

Article III

The specific purpose for which this corporation is organized is:

COMMUNITY OUTREACH FOR YOUTH, PRISON AND DOMESTIC VIOLENCE
CHARITY WITH THE PURPOSE OF PROVIDING NICHOLE
SHIRELL BOOKS AND PUBLISHING SERVICES AT NO CHARGE.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

NICHOLE FREEMAN
9091 AIRWAY DR 924
PENSACOLA, FL. 32514

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: NICHOLE FREEMAN

Article VI

The name and address of the incorporator is:

NICHOLE FREEMAN
9091 AIRWAY DR 924

PENSACOLA, FLORIDA 32514

Electronic Signature of Incorporator: NICHOLE FREEMAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
NICHOLE SHIRELL
9091 AIRWAY DR 924
PENSACOLA, FL. 32514 UN

Title: VP
JAVON FREEMAN
9091 AIRWAY DR 924
PENSACOLA, FL. 32514 UN

Title: AVP
JUSTIN COLEMAN
9091 AIRWAY DR 924
PENSACOLA, FL. 32514 UN

Article VIII

The effective date for this corporation shall be:

06/23/2018