N18000006995

| (Re | equestor's Name) | |
|-------------------------|--------------------|-----------------|
| (Ad | idress) | |
| (Ad | ldress) | |
| (Cit | ty/State/Zip/Phone | : #) |
| PICK-UP | WAIT | MAIL |
| (Bu | isiness Entity Nan | ne) |
| (Do | ocument Number) | |
| Certified Copies | _ Certificates | of Status |
| Special Instructions to | Filing Officer: | |
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2018 AUG 23 PM 4: 39
SECRETARY OF STATE

C. GOLDEN AUG 23 2018

COVER LETTER

TO: Amendment Section Division of Corporations

| NAME OF CORPORATION | DR LAMA WELLNE DN: | SS CENTER INC | | | |
|-------------------------------|--|---|--|--|--|
| DOCUMENT NUMBER: | N18000006995 | | | | |
| The enclosed Articles of Am | endment and fee are subm | itted for filing. | | | |
| Please return all corresponde | ence concerning this matter | to the following: | | | |
| | | Name of Contact Person | n) | | |
| ACCOUNTING FIRM CP | A LLC | | | | |
| | | (Firm/ Company) | | | |
| 1235 MT VERNON ST | | | | | |
| | . | (Address) | | | |
| ORLANDO FL 32803 | | | | | |
| | (| City/ State and Zip Cod | e) | | |
| | | | | | |
| E | -mail address: (to be used | for future annual report | notification) | | |
| For further information conc | erning this matter, please c | all: | | | |
| HCRUZ | | | 1-332-14 C () | | |
| | (Name of Contact Person) | | rea Code) (Daytime Telephone Number) | | |
| Enclosed is a check for the f | ollowing amount made pay | able to the Florida Depa | artment of State: | | |
| ■ \$35 Filing Fee | □\$43.75 Filing Fee & [Certificate of Status | | □\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is Enclosed) | | |
| Mailing A | | | Address | | |
| Amendme | | | ment Section | | |
| P.O. Box 6 | f Corporations | | on of Corporations | | |
| | 6, FL 32314 | Clifton Building 2661 Executive Center Circle | | | |
| ratialiasse | No. 1 April and 177 | #001 E | Accuracy Cellier Circle | | |

Tallahassee, FL 32301



August 2, 2018

ACCOUNTING FIRM CPA LLC 1235 MT. VERNON STREET ORLANDO, FL 32803

SUBJECT: DR LAMA WELLNESS CENTER INC

Ref. Number: N18000006995

We have received your document and check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned to you for the following reason(s):

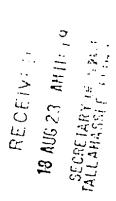
The document was incomplete. Please complete the enclosed form.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Claretha Golden Regulatory Specialist II

Letter Number: 318A00015936



Articles of Amendment Articles of Incorporation οſ

FILED

2018 AUG 23 PM 4: 39

DR LAMA WELLNESS CENTER INC

(Name of Corporation as currently filed with the Florida Dept. of State) SEGRETARY OF STATE TALLAHASSEE, FL N18000006995 (Document Number of Corporation (if known) Pursuant to the provisions of section 617.1006, Florida Statutes, this Florida Not For Profit Corporation adopts the following amendment(s) to its Articles of Incorporation: A. If amending name, enter the new name of the corporation: name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or "Inc." "Company" or "Co." may not be used in the name. B. Enter new principal office address, if applicable: (Principal office address <u>MUST BE A STREET ADDRESS</u>) C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address: Name of New Registered Agent: (Florida street address) New Registered Office Address: (Citv) New Registered Agent's Signature, if changing Registered Agent: I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.

Signature of New Registered Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change X Remove X Add | PT John D V Mike J SV Sally S | <u>ones</u> | |
|-----------------------------------|---|-------------|-----------------|
| Type of Action (Check One) | <u>Title</u> | Name | <u>Addres</u> s |
| 1) Change Add | | | |
| Remove | | | |
| 2) Change Add | | | |
| Remove | | | |
| 3) Change Add | | | |
| Remove | | | |
| 4) Change | | | |
| Add Remove | | | |
| 5) Change | | | |
| Add | | | |
| Remove | | | |
| 6) Change Add | | | |
| Remove | | | |

| E. | If amo | ending o | r adding | addit | ional | Article | s, enter | change(s) | <u>here</u> : |
|----|--------|----------|----------|-------|-------|---------|----------|-----------|---------------|
| | | 1.1 | 11. | 10 | | | , | /* · | |

(attach additional sheets, if necessary). (Be specific)

| The organization is organized exclusively for charitbale and educational purposes under Section 501(c)(3) of the |
|---|
| Internal Revenue Code, or corresponding section of any future tax code. To provide Affordable Health and |
| Wellness Educational Services programs to low-income families and individuals. |
| Article IX - Dissolution |
| Upon the dissolution of this organization, assets shall be distributed for one or more exempt purposes within |
| the meaning of Section 501(c)(3) of the Internal Revenue Code, or corresponding section of any future federal |
| tax code, or shall be distributed to the federal government, or to a state or local government, for a public purpose. |
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| | | <i>OS 120</i> /2018 | |
|------|--|---|---------------------|
| | e date of each amendment | (s) adoption: | , if other than the |
| late | e this document was signed. | | |
| r ee | ective date if applicable: | <i>0</i> 8/2 <i>0</i> /2018 | |
| | ettive date <u>ii applicative</u> . | (no more than 90 days after amendment file date) | - |
| | | is block does not meet the applicable statutory filing requirements, this date will not be Department of State's records. | ot be listed as the |
| Ado | option of Amendment(s) | (<u>CHECK ONE</u>) | |
| | The amendment(s) was/w was/were sufficient for ap | ere adopted by the members and the number of votes cast for the amendment(s) proval. | |
| | There are no members or adopted by the board of d | members entitled to vote on the amendment(s). The amendment(s) was/were irectors. | |
| | Dated Os/re | /18. | |
| | Signature | Dre Tam. | |
| | have/n | chairman or vice chairman of the board, president or other officer-if directors of been selected, by an incorporator – if in the hands of a receiver, trustee, or ourt appointed fiduciary by that fiduciary) | |
| | ED | NA LAMA | |
| | | (Typed or printed name of person signing) | |
| | PR | ESIDENT | |
| | | (Title of person signing) | |