

**Electronic Articles of Incorporation
For**

N18000006951
FILED
June 25, 2018
Sec. Of State
tscott

GURKILA INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

GURKILA INC.

Article II

The principal place of business address:

6795 114 AVE
LARGO, FL. 33773

The mailing address of the corporation is:

6795 114 AVE
LARGO, FL. 33773

Article III

The specific purpose for which this corporation is organized is:

A NON-FOR PROFIT CORPORATION THAT SERVES THE COMMUNITY BY
TEACHING MEDIATION AND YOGA TO ACHIEVE INNER PEACE,
MINDFULNESS AND SPIRITUAL CONNECTION; INCLUDING ASSISTING
THE NEEDY AND NURTURING THE UNFORTUNATE.

Article IV

The manner in which directors are elected or appointed is:

ELECTED AT THE ANNUAL MEETING

Article V

The name and Florida street address of the registered agent is:

KAMAL S JUNEJA
6795 114 AVE
LARGO, FL. 33773

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: KAMAL S JUNEJA

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Article VI

The name and address of the incorporator is:

KAMAL JUNEJA
6795 114 AVE

LARGO FL 33773

Electronic Signature of Incorporator: KAMAL S JUNEJA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
KAMAL S JUNEJA
2400 PINELLAS PT DR S
ST PETERSBURG, FL. 33712 UN

Title: VP
FRANZISKA MANGOLD
2400 PINELLAS PT DR S
ST PETERSBURG, FL. 33712 UN

Title: SEC
KASHMIR S JUNEJA
25624 HENLEY WAY
STEVENSON RANCH, CA. 91381

Article VIII

The effective date for this corporation shall be:

06/28/2018