

Electronic Articles of Incorporation For

N18000006931
FILED
June 26, 2018
Sec. Of State
ndmccleessam

MT. OLIVE AFRICAN METHODIST EPISCOPAL CHURCH, LAKE
HELEN, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

MT. OLIVE AFRICAN METHODIST EPISCOPAL CHURCH, LAKE
HELEN, INC.

Article II

The principal place of business address:

683 WEST OHIO AVE
LAKE HELEN, FL. 32744

The mailing address of the corporation is:

683 WEST OHIO AVE
LAKE HELEN, FL. 32744

Article III

The specific purpose for which this corporation is organized is:

CHURCH, A PLACE WHERE PEOPLE GATHER TOGETHER TO WORSHIP

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

BRIGET A DAVIS
282 JEFFERSON ST
ORMOND BEACH, FL. 32174

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: BRIGET DAVIS

Article VI

The name and address of the incorporator is:

BRIGET DAVIS 683 WEST OHIO AVE

LAKE HELEN, FLORIDA 32744

Electronic Signature of Incorporator: BRIGET DAVIS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES
LESTER W DAVIS JR
282 JEFFERSON ST
ORMOND BEACH, FL. 32174

Title: PRES
SHARON JACKSON
412 BAY AVE
SANFORD, FL. 32771

Title: PRES
LORETTA DUKES
635 WEST OHIO AVE
LAKE HELEN, FL. 32774

Title: VP
ARNOLD HOPKINS SR.
140 ORCHID WOODS CT. 15A
DELTONA, FL. 32725

Article VIII

The effective date for this corporation shall be:

06/22/2018