

**Electronic Articles of Incorporation
For**

N18000006910
FILED
June 22, 2018
Sec. Of State
tjschroeder

TALK2VETS INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

TALK2VETS INC

Article II

The principal place of business address:

1602 DUMONT DR
VALRICO, FL. 33596

The mailing address of the corporation is:

1602 DUMONT DR
VALRICO, FL. 33596

Article III

The specific purpose for which this corporation is organized is:

CHARITABLE VETERAN ASSISTANCE, COORDINATE VETERAN SOCIAL
EVENTS, VETERAN FAMILY SUPPORT, MILITARY MENTORSHIP,
VETERAN INFORMATION FOCAL POINT, VETERAN EDUCATION
PROGRAMS, FACILITATE VETERANS IN-NEED TO TALK TO
VOLUNTEER VETERAN

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

STEVEN A FELICIANO
1602 DUMONT DR
VALRICO, FL. 33596

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: STEVEN A. FELICIANO

Article VI

The name and address of the incorporator is:

STEVEN A. FELICIANO
1602 DUMONT DR

VALRICO, FL. 33596

Electronic Signature of Incorporator: STEVEN A. FELICIANO

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: CEO
STEVEN A FELICIANO
1602 DUMONT DR
VALRICO, FL. 33596

Title: P
JEREMY W WALKER
406 MAREFAIR LANE
SIMPSONVILLE, SC. 29680

Title: VP
KEVIN G MOORE
438 PICKERING ST
MANCHESTER, NH. 03104

Article VIII

The effective date for this corporation shall be:

06/15/2018